

J. ALFRED SMITH, SR. PAPERS

The New York Public Library
Schomburg Center for Research
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515 Malcolm X Boulevard
New York, New York 10037

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PREFACE

This inventory is one of several prepared under the auspices of the Preservation of the Black Religious Heritage Project of the Schomburg Center for Research in Black Culture. The project identifies, acquires, and preserves research materials essential for the documentation of African-American religious life.

**J. ALFRED SMITH, SR. (1931-). PAPERS, 1942-1992, (bulk dates, 1960-1992)
28 boxes, 11.2 lin. ft.**

Chronology

- 1931 James Alfred Smith born in Kansas City, Missouri to Amy Smith and Clyde Anderson
- 1948 Graduated from R.T. Coles High School, Kansas City, Missouri; licensed to preach
- 1950 Married Joanna Goodwin
- 1951-52 Served as student pastor at Mt. Washington Baptist Church, Parkville, Missouri
- 1952 Received Bachelor of Science, Elementary Education, Western Baptist College, Kansas City
- 1951 Ordained at Pilgrim Rest Baptist Church, Kansas City, where he had been a member since childhood and where he got married
- 1952-55 Principal of the Lincoln Elementary School, Keyesville, Missouri
- 1954-58 Served as student pastor at Second Baptist Church, Huntsville, Missouri
- 1958-1960 Served as student pastor and pastor at Second Baptist Church, Columbia, Missouri
- 1959 Received Bachelor of Divinity, Missouri School of Religion, University of Missouri, Columbia
- 1960-63 Director of the Education Center at the American Baptist Convention Staff of Northern California, Oakland
- 1962 Studied theology at the Pacific School of Religion, Berkeley, California
- 1963-65 Assistant to the President and Director of Development at Bishop College, Dallas, Texas
- 1965-68 Minister of Community Witness, American Baptist Convention Staff of Northern California, Oakland
- 1966 Received Masters of Theology, Church and Community, Missouri School of Religion, University of Missouri, Columbia

- 1968-70 Area representative of Ministers and Missionaries
Benefit Board of the American Baptist Churches, U.S.A.,
Oakland, California
- 1969 Received certification in Spanish Language and Culture,
Inter-Cultural Center of Documentation, Cuernavaca,
Mexico
- 1969-71 Lecturer, Laney College, Oakland, California
Merritt College, Oakland, California
Patton College, Oakland, California
California Concordia College, Oakland,
California
- 1970 Pastor of Allen Temple Baptist Church, Oakland,
California
- 1972 Received Masters in American Church History, American
Baptist Seminary of the West, Berkeley, California
- 1975 Received Doctor of Ministry, Golden Gate Baptist
Theological Seminary, Mill Valley, California
- 1975-1980 Adjunct Professor of Parish Ministry, American Baptist
Seminary of the West, Berkeley, California
- 1975-76 Adjunct Professor of Black Preaching, Golden Gate
Theological Seminary, Mill Valley, California
- 1975-76 Acting Dean of the American Baptist Seminary of the
West, Berkeley, California; remains a faculty member
- 1976-83 Professor of Religion, Patton College, Oakland,
California.
- 1977-79 First Vice President, Progressive Baptist State
Convention of California and Nevada
- 1979-81 President, Progressive Baptist State Convention of
California and Nevada
- 1981-82 President, Baptist Ministers Union of East Bay,
Oakland, California
- 1982-84 Second Vice President, Progressive National Baptist
Convention, Inc.
- 1983 Visiting Professor of Church and Community, Southern
Baptist Theological Seminary, Louisville, Kentucky
- 1984-85 President, East Oakland United Clergy

- 1984-86 First Vice President, Progressive National Baptist Convention, Inc.
- 1985 J. Clyde Turner Visiting Professor of Preaching, Southern Baptist Theological Seminary, Louisville, Kentucky
- 1986 Completed Senior Executive Management Training program, Howard University
- 1986 President, Baptist Pastors and Ministers' Conference of Oakland and East Bay
- 1986-88 President, Progressive National Baptist Convention, Inc.
- 1992 Professor of Christian Ministries, American Baptist Seminary of the West, Berkeley, California
- 1993 Professor of Preaching and Christian Ministries, American Baptist Seminary of the West, Berkeley, California

Biography

The Rev. Dr. James Alfred Smith, Sr. was born May 19, 1931 in Kansas City, Missouri to Amy Smith and Clyde Anderson. He obtained his early education in Kansas City and graduated in 1948 from the R.T. Coles High School. That same year, he was licensed to preach, and in 1951 he was ordained at Pilgrim Rest Baptist Church in Kansas City where he had served as assistant pastor for three years. In 1950, Smith married Joanna Goodwin.

From 1950 to 1960 Smith pastored to African-American churches in Missouri that were members of the National Baptist Convention, U.S.A. He also served for three years as principal of Lincoln Elementary School at Keyesville, Missouri (1952-1955). Over a period of twenty years, Smith attended several colleges and universities and earned four degrees; a Bachelor of Science in elementary education (1952), Bachelor of Divinity (1959), Masters of Theology in Church and Community (1966), Masters in American Church History (1972), and a Doctor of Ministry (1975). In 1970, he became pastor of Allen Temple Baptist Church (ATBC), an African American church in Oakland, California, where he has remained since. In addition, he pursued various courses of study which strengthened his position as pastor, such as a course in the Spanish language and Latino and Spanish literature and culture in Cuernavaca which he took as a result of an assignment to work with Latinos. This experience led him to develop a sensitivity to Latinos, which served him well as pastor of ATBC where Latinos make up a significant segment of the congregation.

Reverend Smith gained local recognition through his pastoral duties at ATBC and activities in the local community. He administered over twenty-five community and family-oriented programs and services at ATBC, the congregation of which multiplied from less than 1000 members in 1970 to over 4,000 in 1989. In addition, he was the founding president of the Bay Area Black United Fund in the 1970s, served on a variety of Oakland civic bodies and mayoral committees, and organized Bay Area community activities. He provided leadership in revitalizing the minority business community, reducing drug traffic, promoting youth employment, improving educational opportunities, extending civil rights, expanding health care, and generally enhancing communication across racial, social, and religious lines. He also fostered African-American awareness of the political, social and economic circumstances in Africa through his founding of the Black American Response to the Crisis (BARAC). The purpose of this organization was to raise consciousness and finances in the United States for African relief and development and to participate in addressing the broader and ongoing developmental challenges of Africa.

While tending to his responsibilities as a father, minister and continuous seeker of knowledge, Smith found time in the 1960s

through the 1980s to assume a variety of professional duties in Baptist organizations and colleges as well as teaching positions in colleges and seminaries in California and Kentucky. With over twenty-five years of ministerial experience behind him, Smith also assumed administrative posts in local and national Baptist organizations. In 1977 he served as First Vice President of the Progressive Baptist State Convention of California and Nevada and two years later became the organization's president through 1981. He then headed the Baptist Ministers Union of East Bay in Oakland, from 1981 to 1982, and was founding president of the East Oakland United Clergy from 1984 until 1985. From 1982 to 1986, Smith ascended the administrative echelons of the Progressive National Baptist Convention, from Second to First Vice President and, finally, President, which he held until 1988. Also in 1986, he became president of the Baptist Pastors and Ministers' Conference of Oakland and the East Bay.

In conjunction with his ministerial tasks and administrative positions in local, regional and national religious bodies, Smith served on a number of boards of religious and secular professional organizations. Included among them are the board of trustees of American Baptist Churches, U.S.A. Furthermore he has written approximately twenty books and several articles. Smith's numerous denominational speaking and preaching engagements in the United States and abroad before a wide range of religious bodies and institutions of higher education expanded his national and international visibility. His leadership and contributions have won him more than 75 awards, honors, and citations. Included among them is an honorary Doctor of Divinity from Western Baptist College in Kansas City, Missouri, an honorary Doctor of Laws from the Inter-Baptist Theological Center in Houston, Texas, an Honorary Doctor of Humane Letters from American Baptist Seminary of the West in Berkeley, California, and three awards named after him for outstanding community service.

Allen Temple Baptist Church

Allen Temple Baptist Church (ATBC) was founded in 1919 by Rev. J.L. Allen as a Northern Baptist mission to serve African Americans in a then predominantly Portuguese community in East Oakland, California. It originally began as a storefront with 21 members. ATBC is now the largest church in the San Francisco Bay Area with an ethnically diverse congregation of over 4,000. The church is a member of the Progressive National Baptist Convention, Inc., an African-American denomination, and the American Baptist Churches, USA., a predominantly white denomination. Under Smith's leadership, it has played an important role in the surrounding community.

When J. Alfred Smith came to ATBC in 1970, the congregation consisted primarily of individuals from Louisiana, Texas, Arkansas, Oklahoma, Mississippi, and Alabama. They had migrated from Southern small towns and rural districts to California

during and after World War II to work in the war industries. While the style of sermon delivery was Western, its content was Southern evangelistic with an emphasis on other worldly salvation. As the congregational demography shifted to encompass predominantly African Americans along with small populations of Anglo-Californians, Southwestern Latinos, Afro-Nicaraguans, Native Americans, and some East Asians, Smith included in his sermons strategies for Christian living in this world. Sensitive to the presence of a Latino segment in his congregation, he established a Spanish-speaking ministry. Those unable to attend the services benefit from his teachings by listening to the Sunday broadcast on KDIA, an Oakland radio station. At present the worshippers hail from far flung communities and as a group constitute one of the most highly educated congregations in the Bay Area. In economic terms, the church members are of low to moderate income. The congregation counts amongst its members Rep. Ron Dellums; Dr. Harry Edwards, the sports scholar; former Black Panther leader, Huey P. Newton, and several Oakland government officials.

Smith calls his style of ministry "survival theology," addressing the physical concerns and spiritual needs of his parish. From his church, located in an economically depressed and drug trade area, he conducts spiritual life, family life, and community outreach ministries, overseas missions, and economic development programs. Among the many church-based ventures to service his community, Smith opened a job information center; waged a campaign to "Hire a Member within the Church;" raised money for scholarships; instituted Project Interface, a young adult tutorial program; opened a discount mini-mart for senior citizens; and built Allen Temple Arms I and II, a low-cost housing development for the elderly. Smith does not act alone in these ventures, he harnesses his parishioners talents for the sake of community self-sufficiency. He also supported the Black Panther Party, the headquarters of which is now owned by ATBC, in its community efforts.

ATBC serves as the model church in G. Willis Bennett's *Guidelines for Effective Urban Church Ministry: Based on a Case Study of Allen Temple Baptist Church* (Nashville, Tennessee: Broadman Press, 1983). Also, Smith's published Master's thesis, entitled, *Thus Far By Faith: A Study of Historical Backgrounds and the First Fifty Years of the Allen Temple Baptist Church* (Oakland, California: Color Art Press, 1972), ties the history of ATBC to the course of African-American struggle over the past two centuries.

Progressive Baptist National Convention, Inc.

The Progressive Baptist National Convention, Inc. (PNBC) was born as a result of a conflict within the Baptist denomination. During the Civil Rights era, the mainstream faction advocated

quiet reform, whereas the progressives embraced the activist philosophy of Martin Luther King, Jr. With 33 members from 14 states forming the progressive camp, PNBC was founded in 1961 and was incorporated in 1963. Over 1000 churches with over one million members are currently members of PNBC.

The PNBC is administered by an executive board composed of officers that are elected for two-year terms. PNBC duties and responsibilities are conducted by the president and vice-presidents from their home churches during their term of office, and a general secretary manages the PNBC and supervises the staff at the headquarters at the Nannie Helen Burroughs School property in Washington, D.C. The PNBC extends over four regions: southern, southwestern, midwestern, and eastern. Each region holds annual meetings and the PNBC as a body holds annual sessions. The PNBC is made up of auxiliaries and boards, among them are the Congress of Christian Education, the Women's Auxiliary, the Progressive Laymen and Church Ushers. Principal boards include the Board of Directors, the Baptist Foreign Mission Bureau, the Home Mission Board, the Publishing Board, and the Board of Education.

The PNBC takes part in many denominational, church, and civic African-American organizations. In addition, the PNBC is committed to supporting historically black institutions of Christian education.

During Rev. Smith's tenure as president of PNBC he opened a mission field in Sierra Leone, established the Young Adult Department as there had been a gap between the Youth and Senior Adult departments; conducted fundraising campaigns for black colleges and seminaries and for the World Council of Churches' Liberation of South Africa Fund; spearheaded the renovation of the PNBC's headquarters at the Nannie Burroughs School; and set up the Ministerial Information Office, a clearinghouse for churches seeking pastors and for recently graduated seminary and divinity school graduates seeking employment.

Scope and Content

The J. Alfred Smith, Sr. Papers, 1942-1992, n.d. primarily document his roles as author, pastor of the Allen Baptist Temple Church (ATBC) and his activities with the Progressive National Baptist Convention, Inc (PNBC) as well as other church organizations. The papers consist of five series: PERSONAL PAPERS, WRITINGS, ALLEN TEMPLE BAPTIST CHURCH, PROGRESSIVE NATIONAL BAPTIST CONVENTION, and GENERAL PROFESSIONAL ACTIVITIES. Over half of the papers document Smith's career during the 1970s and '80s as pastor of ATBC and president of the PNBC. Approximately one quarter of the papers document his published and unpublished writings. Smith's papers include very little documentation on his career and professional activities during the 1950's and '60s, his vice presidency and presidency of the Progressive State Baptist Convention of California and Nevada headquartered in Los Angeles, or his first and second vice presidencies of the PNBC.

The **PERSONAL PAPERS, 1948, 1969, 1979-1990, n.d. (2/3 box)** are scanty and include papers from Smith's student years at Golden Gate Baptist Theological Seminary, and an unidentified notebook containing notes of a religious nature.

The **WRITINGS, 1942, 1960-1962, 1968, 1975-1991, n.d. (8 1/2 boxes)** series is arranged by genre. There are addresses, messages, and tributes; articles and booklets; conference papers; essays; eulogies; prayers; and two subseries of manuscripts and sermons. Smith's address given at the historic meeting between the three major African-American Baptist conventions in 1986: PNBC, the National Baptist Convention, Inc., and the National Baptist Convention of America can be found in the folder of Addresses, Messages and Tributes. In this address, Smith called for unity between the three denominations in addressing crises and issues relevant to the African-American community. Conference Papers contains papers delivered by Smith at seminaries and denominational, clerical, and general church conferences. The paper entitled, "The Resurrection of the Black Family," is especially informative regarding the ATBC ministry, activities, and projects. Also, in the Essays folder there is a paper entitled, "Pluralism in Preaching," which exhibits Smith's sensitivity to ethnic diversity in general and the changing regional and ethnic composition of the ATBC congregation. In the folder, Other Authors, there are laudatory writings about and in tribute of Smith including a booklet, Famous Living Blacks of Oakland. The series is arranged alphabetically.

The **Manuscripts, 1982-1992, n.d. (4 1/2 boxes)** subseries includes drafts and galleyproofs of Smith's published books and unpublished writings and is arranged alphabetically. The broad themes of Smith's book manuscripts are church-related. Several of the manuscripts are of guidebooks for teaching and preaching

from the Bible, ministering and sermonizing, while others address the issues of pastor/deacon relations and church trusteeship. Smith's books were published by the Progressive Baptist Publishing House, Allen Temple Baptist Church, Broadman Press, and other small presses in the Oakland area and Valley Forge, Pennsylvania. His concern with the underclass is reflected in three of his writings: "Church Ministry and Economic Issues," "Creating and Administering Church Programs for the Underclass," and "A Cry for Justice."

The **Sermons**, 1960, 1979-1991, n.d. (2 1/2 boxes) subseries is arranged chronologically; undated sermons are arranged alphabetically. Smith's sermons focus on the mission of the church and his ministry, and advocate maintaining steadfastness and living a Christian life in the face of adversity. Interwoven throughout his sermons are discussions of current events.

The **ALLEN TEMPLE BAPTIST CHURCH, 1965-1992, n.d. (5 2/3 boxes)** series contains Smith's correspondence and printed matter relating to the church and Smith's activities. There is correspondence between Smith and the ATBC staff, PNBC officials, and others regarding church events, invitations, and business matters. Printed matter is arranged by type and consists of brochures, church bulletins, directories and handbooks, flyers, newsletters, programs, souvenir journals, clippings, and a workbook. The Church Services - Other folder contains programs for services honoring Smith's installation (1971), Bishop Desmond Tutu (1985), and both the dedication of the New Sanctuary and the 62nd anniversary at ATBC (1981). The Church Bulletins - Working Drafts files contain clippings, correspondence, lists, and writings by Smith and the assistant pastor which were under consideration for inclusion in the weekly church bulletin. These folders are arranged chronologically and span the year 1988 only. Although the church had a close relationship with the Black Panther Party, nothing in the papers reflects this relationship. There is, however, a file on Huey P. Newton, the slain Black Panther Party leader who was a member of ATBC. The folder contains a memorial service program, printed matter, and a computer print-out of press articles about Newton. The folders, Flyers and ATBC Events and Forums, shed light on the extent of the church's outreach to the surrounding community through the sponsorship of conferences, retreats, breakfasts, seminars, and other one-day events. Services and Ministries contains material on the Adopting-a-Member and One Church/One Child programs, ATBC's counseling services, the Community Outreach Center and other bodies of the ATBC which offer public services.

The **PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC., 1982-1991, n.d. (11 1/2 boxes)** series relates primarily to Smith's tenure as president of PNBC. The series consists of correspondence and printed matter dealing with the business and operations of PNBC and is divided into the following subseries: Officers;

Committees and Publications; Activities; Financial Records; Projects; and General Correspondence. The **Officers**, 1985-1988 (1 1/2 boxes) subseries includes Smith's correspondence with the general secretary, vice presidents, recording secretary, music coordinator, treasurer, aide to the president, and historian. The files for the general secretary (C.J. Malloy) embody one third of this subseries and consist of correspondence with Smith and copies of letters to others. A folder containing a listing of the officers of PNBC is located at the end of the subseries.

The **Committees and Publications**, 1985-1988, n.d. (3 1/2 boxes) subseries includes Smith's correspondence and printed matter relating to the organizations and bodies of PNBC. The subseries is arranged alphabetically. Of particular interest are the files for Baptist Foreign Mission Bureau, the Commission on Racial Violence, and the Nannie Helen Burroughs School Committee. The Baptist Foreign Mission Bureau material includes information about PNBC's missionary efforts in Liberia, Sierra Leone, Zaire, Barbados, Haiti, and San Andres. The Commission on Racial Violence folder contains a few items which reflect its purpose in coordinating reconciliation efforts for PNBC in areas where racial violence has occurred. The Nannie Helen Burroughs School Committee file, consisting of only one folder, contains business and legal correspondence; in 1978, the school transferred all of its real and personal property to PNBC.

The **Activities**, 1985-1991, n.d. (5 boxes) subseries is comprised of correspondence and printed matter relating to PNBC annual events, short term projects, and long term ventures. These activities include annual sessions, and mid-winter board, regional, and executive committee meetings. The material is arranged chronologically within each of these divisions. In addition, there are files relating to the dedication of the PNBC headquarters in 1987, boycotts against Japan and the Shell Oil Company, the Martin Luther King, Jr. holiday in Arizona, and the renaming of a street in San Diego after the slain leader. The folders, Sierra Leone and Africa - General, contain material relating to PNBC missionary efforts in Sierra Leone and South Africa as well as general African affairs.

The **General Correspondence**, 1986-88, n.d. (3 boxes) sub-series contains Smith's correspondence with individuals and organizations. For the most part, the correspondence is of a business nature reflecting relations between PNBC, or Smith as president of PNBC, with other entities. The material contained within the folder, Baptist Ministers, reflects the relationship between PNBC and the various Baptist churches with regard to PNBC matters as well as matters relating to the individual churches. In addition, there are letters and telegrams to government officials, local, state, and federal government officials, dealing with such issues as the United States' policy toward South Africa in contrast to Nicaragua and the Soviet Union and

opposing the nomination of Robert Bork to the Supreme Court.

The **GENERAL PROFESSIONAL ACTIVITIES, 1957-1992, n.d.** (2 boxes) series contains correspondence and printed matter pertaining to Smith's involvement in other than PNBC or ATBC activities. Included in this series is correspondence with organizations with which Smith was active in an administrative capacity or as a member of the board of trustees. The folders, Programs, Souvenir Journals, and Flyers provide us with the only glimpse into his activities outside the positions he held during the 1960s. Only one flyer from First Baptist Church in 1969 indicates that he was interim pastor there in the 1950s or 1960s.

Provenance

Gift of J. Alfred Smith, Sr.
SCM90-7.

Processed by Amal Muhammed, June 1993

Container List

<u>Box</u>	<u>Folder</u>	
		PERSONAL PAPERS
1	1	Biographical
	2	Golden Gate Baptist Theological Seminary - Term Papers, 1973-75, n.d.
	3	Notebook, n.d.
	4	United Supreme Council 33, 1989-90
	5	Greeting Cards, 1969, 1979-86, n.d.
	6	Programs and Invitations, 1948, 1966, 1978, 1985-89
	7	JoAnna Smith - Flyer and Lyrics, 1970, 1984
	8	Biographical Material on Amy Smith, n.d.
		WRITINGS
		Addresses, Messages and Tributes
	9	1968, 1985-1988
	10	1989-90, n.d.
	11	Articles and Booklets, 1942, 1961-62, 1974- 91
2	1	Conference Papers, 1978-90, n.d.
	2	Essays, 1991, n.d.
	3	Eulogies, 1989-90, n.d.
		Lectures
	4	1983, n.d.
	5	n.d.
		Manuscripts (Drafts and Galleyproofs)
	6	<i>Basic Bible Sermons on Christian Stewardship</i> , n.d.
	7	"The Black Church in Ministry to the Black Family Through the Community,"- Draft, n.d.
3	1	<i>"Blessing Those Who Mourn": Understanding How to Minister to Those Who Experience Grief</i> - Draft, n.d.
	2	"Church Ministry and Economic Issues," n.d.
	3	"Creating and Administering Church Programs for the Underclass," - Draft, 1987
	4	"Creating and Administering Church Programs for the Underclass," - Draft, 1987
	5	<i>A Cry for Justice</i> - Chapter 1
	6	<i>Deacons' Upholding the Pastor's Arms</i> - Draft, n.d.

Container List

<u>Box</u>	<u>Folder</u>	
3	7	<i>Deacons' Upholding the Pastor's Arms - Clean Copy, n.d.</i>
	8	<i>"The Dilemma of Ministry" - Outline, n.d.</i>
	9	<i>Giving to a Giving God - Draft, n.d.</i>
	10	<i>Giving to a Giving God - Draft, n.d.</i>
	11	<i>Giving to a Giving God: How to Improve Giving in the Local Church - Final Copy, 1992</i>
4		<i>Holman Study Bible</i>
	1	<i>Typescript, n.d.</i>
	2	<i>Typescript, n.d.</i>
	3	<i>Typescript, n.d.</i>
	4	<i>Miscellaneous, 1985-87, n.d.</i>
		<i>The Informed and Growing Trustee</i>
	5	<i>Draft, n.d.</i>
	6	<i>Draft, n.d.</i>
	7	<i>Draft, n.d.</i>
8	<i>Let Us Pray - Handwritten Script, n.d.</i>	
	<i>Making Sense of Suffering: A Message to Job's Children, A Guide for Teaching and Preaching The Book of Job</i>	
	<i>Corrected Original Manuscript</i>	
9	<i>pp. 1-104, n.d.</i>	
5	1	<i>pp. 105-271, n.d</i>
		<i>Clean Copy</i>
	2	<i>pp. 1-104, n.d.</i>
	3	<i>pp. 105-271, n.d.</i>
		<i>The Overflowing Heart</i>
	4	<i>Corrected Proof, 1987</i>
	5	<i>Draft, pp. 1-128, n.d.</i>
6	<i>Draft, pp. 129-188, n.d.</i>	
7	<i>Draft, pp. 1-87, n.d.</i>	
6	1	<i>Draft, pp. 88-188, n.d.</i>
	2	<i>The Practice of Proclamation: A Guide for Preaching from the Old Testament - Draft, 1986</i>
	3	<i>A Prayer Wheel Turning: Selected Pastoral Prayers - Masterproof with Corrections, 1989</i>

Container List

<u>Box</u>	<u>Folder</u>		
6	4	<i>Preach On!</i> Draft and Assembled Material, Draft	
	5	1982, pp. 1-69 1983	
	7	1	pp. 1-128
		2	pp. 129-232
		3	n.d., pp. 1-69
		4	Galleyproof, 1984
		5	Appendix VIII, n.d.
		6	Promotional Material, Book Contract and Correspondence, 1986-87, n.d.
		7	Preface to <i>Light in a Dark Place</i> by E.L. Roland
		8	Prayers, 1985-91, n.d.
		9	Sermons 1960, 1979-86
		10	1987
		11	1987
8	12	1988-91	
		Undated	
	13	A	
		1	B
		2	C
		3	D
		4	E
		5	F
		6	G
		7	G
9	8	H-J	
	9	K-L	
		1	M-O
		2	P
		3	R
		4	S
		5	T-V
		6	W
	7	W	
	8	Preaching Schedules, Notes, 1987, n.d.	
10	1	Other Authors, 1983, 1991, n.d.	

Container List

<u>Box</u>	<u>Folder</u>	
10	2	Unidentified Author, n.d.
	3	ALLEN TEMPLE BAPTIST CHURCH Allen Temple Historical Committee, 1985 Bible Class Course Notes,
	4	pp. 1-104, n.d.
	5	pp. 105- , n.d.
	6	Bible Studies, n.d.
	7	Blue print and Constitution, n.d. Correspondence
	8	1970-86
	9	1987-88
	10	1988-89
	11	1990-92, n.d.
11	1	Children, 1984, 1990, n.d. "From the Pastor's Pen"
	2	1989-91, n.d.
	3	1991
	4	Printed Matter Brochures, 1984, n.d. Church Bulletins
	5	1970-76, 1980-83
	6	1988-90
	7	Fragments, n.d.
	8	Drafts, 1975-88 Working Drafts
	9	1/10/88
	10	1/24/88
	11	1/31/88
12	1	2/7/88
	2	2/14/88
	3	2/21/88
	4	2/22/88
	5	3/13/88
	6	3/20/88
	7	3/27/88
	8	4/3/88
	9	4/10/88
	10	4/17/88
	11	4/24/88
	12	5/1/88
	13	5/8/88
	14	5/15/88
	15	5/22/88

Container List

<u>Box</u>	<u>Folder</u>	
12	16	5/28/88
	17	5/29/88
	18	6/?/88
	19	7/3/88
	20	7/10/88
	21	7/24/88
	22	7/31/88
	23	8/7/88
	24	8/14/88
	25	8/21/88
	26	8/28/88
	27	9/4/88
	28	9/11/88
	29	9/18/88
13	30	9/25/88
	31	10/2/88
	32	10/6/88
	1	10/9/88
	2	10/23/88
	3	10/30/88
	4	11/6/88
	5	11/13/88
	6	11/20/88
	7	11/27/88
	8	12/4/88
	9	12/11/88
	10	12/18/88
	11	12/25/88
	12	3/12/89
		Clippings
	13	1965-August 1986
	14	1986-88
	15	1989-92
16	n.d.	
17	Fragments, 1985-89, n.d.	
18	Directories and Handbooks, 1980-83, n.d.	
19	Flyers, 1979-1991, n.d.	
20	Newsletters, 1983-1990	
	Programs	
	Church Services	
21	Appreciation, 1976-88	
14	1	Huey P. Newton, 1989, n.d.
	2	Other, 1971-89

Container List

<u>Box</u>	<u>Folder</u>		
14	3	Events and Forums Allen Temple, 1971-90, n.d. Other Churches	
	4	1979-88	
	5	1989-92, n.d.	
15		Souvenir Journals	
	1	1978-85, n.d.	
	2	1987, 1991	
	3	Workbook - <i>Stewardship: Giving to God What is His</i> , 1987	
	4	Press Releases, 1982, 1986, n.d.	
	5	Reports and Recommendations, 1977- 1991, n.d.	
	6	Services and Ministries, 1978, 1984, 1987, n.d.	
	7	Taping Log, 1990-91, n.d.	
8	General, 1981, 1990, n.d.		
		PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.	
		Officers	
		General Secretary (C.J. Malloy)	
9		1985-86	
10		January-April 1987	
11		May-September 1987	
12		October-December 1987	
16	1	January-March 1988	
	2	April-September 1988	
	3	Vice President (Charles Adams) 1986-88	
	4	Vice President (Fred Lofton) 1986-88	
	5	Past Vice Presidents, 1985-88	
	6	Recording Secretary, 1986-88	
	7	Music Coordinator, 1987-1988	
	8	Treasurer (R. Clinton Washington), 1987- 88	
	9	Aide to the President (T. L. Willis), 1986-88	
	10	Historian (E.K. Foster), 1987	
	11	Listing of Officers, 1987	
			Committees and Publications
	12		Arrangements Committee, 1986-88
13		Baptist Foreign Mission Bureau, 1986-88	
17	1	<i>Baptist Messenger Magazine</i> , 1986	

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		<i>Baptist Progress</i>
	2	Correspondence, 1984-88
	3	Issues, 1978-88
	4	Baptist Sunday School Congress, 1986-88
	5	Board of Christian Education, 1982-83, 1986
	6	Board of Education and Publication, 1986- 88
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	5	Laymen's Committee, 1986-88
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	7	Nannie Helen Burroughs School Committee, 1986-88
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	9	Handbooks, Reports, Minutes, 1984, 1987-88, n.d.
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	11	Planning Committee and Evaluation Committee, 1987
		Program Committee
	12	1986-July 1987
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	3	Pulpit Committee - Recommendations, 1987- 88
	4	Resolutions Committee, 1986-88
	5	Usher's Department, 1983-88
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	7	Committee Assignments and Responsibilities, 1986-88, n.d.
		Activities
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	8	1983-85
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	2	Addresses, Resolutions, and Programs
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21	1	Addresses, Minutes, Lists, Reports, Resolutions, 1988, n.d
	2	Agendas, Addresses, Programs and Printed Matter
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	3	January 1987-April 1988
	4	May-August 1988, n.d.
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		Mid-Winter Board Meetings
22	1	1985, 1986
		1987
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	6	Minutes, Board of Education and Publication
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	7	1982, 1986
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		Financial Records
23	1	Audited Financial Statements, 1984-87
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	5	August-December 1986
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	7	January-August 1988
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	3	Martin Luther King, Jr. Holiday - Arizona 1986-88, n.d.
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	5	Project Spirit, 1987-88
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	10	"From the President's Pen," 1987
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		African-American Non-Religious Organizations
	11	National Association for the Advancement of Colored Peoples, 1986-88
	12	Other, 1986-88
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	10	Marjie Lawson, Administrative Secretary

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		to the President, 1986-88
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		Printed Matter
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	2	Programs, Services, Directories, Invitations and Lenten Meditation Guide, 1970-72, 1983-88, n.d.
	3	Miscellaneous, 1985, n.d.
		GENERAL PROFESSIONAL ACTIVITIES
	4	Africare, 1986-88, 1991
	5	American Baptist Seminary of the West, 1978-79, 1986-87
	6	Black American Response to the African Community (BARAC), 1987, n.d.
	7	Bread for the World, 1986-88
	8	Broadman Press, 1986-88
	9	Community Task Force on Oakland Public Schools, 1989
	10	Congress of National Black Churches, 1986- 88
	11	Course Material, 1979, 1982, 1985, 1989, n.d.
	12	Fund for Theological Education, Inc., 1987- 88
	13	Interface Institute, 1988-89, n.d.
	14	Dr. Lacey Kirk Williams Educational Trust, 1987
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6	Recommendations, 1987-88, n.d.
7	Resumes, 1987-88, n.d.
8	Second Baptist Church, 1957, n.d.
9	Southern Baptist Convention, 1986-88
10	General, 1989-91, n.d.

* See also oversize folder in Certificate
drawer

SEPARATION RECORD

The following items were removed from:

Name of Collection/Papers: J. Alfred Smith Papers

Accession Number: SCM90-7

Donor: J. Alfred Smith, Sr.

Date received: February 1990

Date transferred: June 1993

The item(s) listed below have been sent to the division indicated, either to be retained or disposed of there. Any items that should receive special disposition are clearly marked.

Schomburg Library:

Baptist Herald, November/December 1987

Bayviewer, March 1970

The Black Church Relations Reporter, Spring-Summer 1981

Black Congressional Monitor, June 1989

Creation Spirituality, March/April 1991

The CoEvolution Quarterly: Supplement to the Whole Earth Catalog,
Fall 1974

Cornerstone: A Christian Networking Magazine, n.d. (First Issue)

Dawn Magazine, January 1986

Ethnicity, September/October 1987

Jet, February 29, 1988

National Black Monitor, August 1986

National Black Monitor, December 1987

Northern California Black Chamber of Commerce News, July 1987,

Vol. 1, No. 4

Smith, J. Alfred, Sr. Blessed Are They That Mourn, For They

Shall Be Comforted. Elgin, Illinois: Progressive Baptist

Publishing House, 1988.

The Sunday News, issue in memory of Martin Luther King, Jr.,

Vol.3, No.1

Tony Brown's Journal, Second Quarter 1986 (2 copies)

Material transferred to vertical files

Schomburg Art and Artifacts Division:

Letter opener

Button

Schomburg Moving Image and Recorded Sound Division:

61 audiocassettes

4 video-cassettes

Schomburg Photographs and Print Division:

932 black and white and color photographs in a variety of sizes:

11 photograph albums and three loose album pages containing 868
photographs in addition to 64 loose photographs.

3 color slides

1 postcard

2 black and white negative strips holding frames 5-10

Accessioned by: Amal A. Muhammad

Date: June 1993