Mattachine Society, Inc. of New York Records
1951-1976

John D. Stinson
November 1989

Revised by Stephanie Wilson
July 1997
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Summary

Main entry: Mattachine Society of New York

Title: Mattachine Society, Inc. of New York Records, 1951-1976

Size: 10 linear feet (14 boxes)

Source: The records of the Mattachine, Inc. of New York form part of the collection of records of the International Gay Information Center, Inc. which were donated to the Library in April of 1988 by Mr. John Hammond of the I.G.I.C.

Abstract: The Mattachine Society of New York was a non-profit organization founded in New York City in 1955 for the purpose of educating the public in all aspects of homosexuality and for securing the repeal of laws discriminating against gays. The records reflect the origin and development of the homophile movement in America, especially in New York City. They document the struggle to achieve through education and other peaceful means the social integration of the homosexual, and the fight for the removal of legal sanctions in housing, employment and assembly.


Microfilm must be used in lieu of originals.

In order to protect the privacy of individual persons certain papers have been sealed until 2043.

Preferred citation: Mattachine Society, Inc. of New York Records, Manuscripts and Archives Division, The New York Public Library.

Special formats: Photographs

Alternate formats: Collection is available on microfilm. Copies are available for purchase through

Primary Source Media
http://www.gale.cengage.com/psm/index.htm
Historical note

The Mattachine Society, Inc. of New York (MSNY) was founded in New York City in 1955 (incorporated in 1961) as a non-profit organization for educating the public in all aspects of homosexuality, for assisting the individual gay in coping with problems related to his homosexuality, for effecting changes in social attitudes towards gays and for securing the repeal of laws discriminating against gays in housing, employment and assembly. It was one of several affiliates of the Mattachine Society founded in Los Angeles in 1951. The name was derived from the Italian "mattachino" meaning a court jester who dared to tell the truth to the king. During the 1950's other Mattachine societies were established in Boston, Chicago, Denver, Philadelphia, and the District of Columbia. The parent organization subsequently shifted its headquarters to San Francisco and by 1961 had ceased existence as a national organization, its affiliates becoming fully independent.

During the 1960's its most active period, the MSNY became a leader in promoting the cause of gay rights through education and other peaceful means. It eschewed the more aggressive tactics adopted by the movement following the Stonewall Riots of 1969. The riots resulted from a police raid on a gay bar in New York City named "Stonewall Inn" from which emerged a new era of militancy.

In pursuing its goal of "serving the needs of all homosexuals" the MSNY maintained a referral and counseling service for gays. Advice was given by phone, by mail and in-person without charge and for those who needed professional assistance referrals were made to physicians, attorneys and psychotherapists who were known for their compassion for and understanding of the problems of gays. The MSNY also sponsored guest speakers and discussion groups on topics related to homosexuality, canvassed political candidates on their views on issues of concern to the gay community, and compiled a survey of employers' attitudes towards gays. It published two periodicals: the Eastern Mattachine Magazine directed towards the general public, and the New York Mattachine Newsletter intended for its membership. Gradually, through its expertise and its skillful use of the mass media the MSNY became accepted as an authoritative source of information on "the homosexual viewpoint."

The MSNY lobbied for the revision of federal, state and municipal laws discriminating against gays in housing, employment and assembly, demanded honorable discharges for homosexuals in the armed forces, the decriminalization of consensual sodomy between adults, and the suppression of police harassment and entrapment, and the enactment of a bill of gay rights. Joining with its associates in ECHO (East Coast Homophile Organizations) it organized large demonstrations for gay rights in Washington, D.C. before the White House, the Pentagon and other federal agencies. With other civic action groups including CORE, NAACP, and the New York Civil Liberties Union it agitated successfully for a civilian complaint review board in New York City to monitor allegations of police misconduct. It also participated in a legal battle to enforce First Amendment rights of gays to assemble peacefully in bars of their own choosing.

Wholly dependent upon donations, membership fees and volunteer staff the MSNY was always hampered by lack of funds. During the 1970's it faced a period of increasing financial crisis caused in part by a dwindling of public support for its reformist philosophy which appeared to many to be too timid, passive and "square" after "Stonewall". Leadership in what came to be known as the "gay liberation movement" soon passed to more aggressive organizations such as the Gay Activists Alliance.

Facing bankruptcy and torn by internal feuding the MSNY was disbanded in January of 1987. Its most active officers included Robert Amsel, Robert Burdick, Madolin Cervantes, Curtis Dewees, Albert de Dion, Don Goodwin, Julian Hodges, Michael Kotis, Richard Leitsch, and Arthur Maule.
Scope and content note

The records (1951-1976) reflect the origin and development of the homophile movement in America, particularly in New York, and of the struggle to achieve through education and other peaceful means the social integration of the homosexual and the removal of legal sanctions discriminating against gays in housing, employment and assembly. The records also document the efforts made to come to the aid of the individual gay who sought information, guidance and advice on matters pertaining to his homosexuality.

Arrangement note

The Mattachine Society, Inc. of New York Records are organized in the following series:

Series I. Correspondence
Series II. Topical Files
Series III. Gay Organizations
Series IV. Financial Records
Series V. Photographs
Series VI. Printed Ephemera
Series VII. Restricted Records
Series descriptions and container list

**Series I. Correspondence**
This series consists of a name file (subseries “A”) of correspondence of principal officers of MSNY arranged by name of the officer, followed by a chronological file (subseries “B”) of correspondence of various officers. Included is in-coming and outgoing correspondence of Dick Leitsch as president and executive director, of Elver Barker, Robert Burdick, Curtis Dewees, Julian Hodges, and Michael Kotis, and other officers. The correspondence which is complemented by the Topical File (Series II) is with friends and colleagues in the gay rights movement and with persons seeking information about the work of the society and of the social and legal status of gays.

**A. Name File**

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<td>Burdick, Robert, et al., 1973-1975</td>
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<td>Kotis, Michael, 1969-1971</td>
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<td>Leitsch, Dick, 1964-1968</td>
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<td>Leitsch, Dick, 1964-1968</td>
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<td>1-3</td>
<td>Leitsch, Dick, 1969-1973</td>
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<td>4</td>
<td>1953; 1957-1960</td>
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**B. Chronological File**
Series II. Topical Files

This series contains correspondence and collateral papers (memoranda, reports, minutes, ephemera and other papers) arranged alphabetically by topic. Included are records of various committees of MSNY including Communications/Media, Community Affairs, Fund-raising, Library, Membership, Political Affairs, Program, Publications, and Religious Matters. Other files relating to internal organizational matters include board of advisors/directors; constitution and by-laws; daily staff reports (1965) and phone logs (1975) which tabulate telephone and in-person queries by type of query; election of officers (including campaign statements of candidates for the presidency of MSNY); publicity and advertising; and extensive correspondence and scripts of articles relative to the publication of the New York Mattachine Newsletter. Included also are papers relating to conferences of gay organizations, including the Eastern Regional Conference of Homophile Organizations, the National American Homophile Conference, the National Planning Conference of Homophile Organizations, and the North American Homophile Conference. Other topical files relating to specific issues or events affecting the gay community include Civilian Complaint Review Board (of N.Y.C.), demonstrations, (military) draft, entrapment, New York City civil rights bill, and selective service.

8 3 1
Action Corps 1970
2 Armed Forces Day protest 1966
3 Board of advisors/directors 1960-1973
4 Campaign statements (for presidency of MSNY)
5 Cervantes, Madolin 1971
6 City Commission on Human Rights 1966
7-10 Civilian Complaint Review Board
11 Coalition of Homophile Organizations
12 Committee on religious matters
13 Committees 1963-1969

9
14 Communications/media 1958-1965
15 Community affairs committee 1966
16 Constitution and by-laws
17 Constitutions of other organizations
18 Convention, annual, of MSNY 1961
19 Court cases 1966-1968
20 Daily staff reports 1965
21 Demonstrations 1965-1966
22 Drama group 1965
23-25 East Coast Homophile Organizations (ECHO) 1965

10
26 Eastern Regional Conference of Homophile Organizations (ERCHO) 1968-1970
27 Elections of officers 1963-1964
28 Employment service 1964
29 Employment survey 1965
30 Entrapment 1965
31 Friday dances 1969
32 Fund-raising committee 1966-1967
33 Homosexuality and the church
34 Institute for the Study of Human Resources 1965-1973

11 4 1
Legal matters 1962-1973
2 Lesbian questionnaire 1966
3 Library committee 1961-1965
4 Magazine/newspaper articles - reviews and responses 1956-1964
5 Mardi Gras Day 1969
6 Mattachine book service 1967-1969
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<td>Mattachine Newsletter 1959-1975</td>
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<td>16-17</td>
<td>Mattachine Times</td>
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<td>Membership committee</td>
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<td>19</td>
<td>Minutes 1960-1972</td>
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<td>20</td>
<td>Miscellany</td>
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<td>National American Homophile Conference 1967-1968</td>
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<td>National Planning conference of Homophile Organizations 1966-1967</td>
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<td>New York City civil rights bill 1971-1972</td>
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<td>Petition for repeal of consensual sodomy law</td>
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<td>Phone logs 1975</td>
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<td>Prison case 1969</td>
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<td>Program committee 1964-1965</td>
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<td>Requests for information 1956-1969</td>
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<td>Requests for information by Mattachine 1964-1965</td>
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<td>23-24</td>
<td>Research projects, 1951-68</td>
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<td>Selective service 1960-1970</td>
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<td>Stationery</td>
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<td>Subscriptions/donations 1958-1965</td>
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<td>3-6</td>
<td>Subscriptions/membership 1958-1965</td>
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<td>7</td>
<td>Suffolk County police</td>
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<td>Supreme Court case 73-161</td>
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<td>Venereal disease 1961-1965</td>
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</table>
Series III. Gay Organizations

This series contains extensive correspondence of officers of MSNY with officers of sister organizations throughout the United States reflecting in-depth the development of the homophile movement and its struggle for gay rights. Included is correspondence with the Boston, Chicago, and Denver Area Councils of Mattachine, Midwest Mattachine, the Mattachine Society of Philadelphia, the Mattachine Society, Inc. (San Francisco), the Mattachine Society of Washington, D.C., the Atheneum Society of America (Miami), and the Janus Society (Philadelphia). There are also extensive collateral papers including newsletters and near-printed ephemera including ephemera of the Boston Demophile Association, Dignity, the Homophile Action League, Homophile Union of Boston, and the Le-Hi-Ho Newsletter. Principal correspondents for MSNY include Albert J. de Dion, Curtis Dewees, Julian Hodges, Dick Leitsch, and Arthur W. Maule. Other correspondents include Warren D. Atkins [pseudonym of Jack Nichols] (Wash., D.C.), Harold L. Call (San Francisco), Ralph Gilles (Boston), Ossian Warren Goodwin (Boston), Carl B. Harding (Denver), Roy F. Hooper (San Francisco), Barbara Horowitz (Janus Society), Franklin E. Kameny (Wash., D.C.), Donald Stewart Lucas (San Francisco), and Clark P. Polak (Janus Society).

16 7 1  Atheneum Society of America, Inc. 1964-1965
2-4  Boston Area Council Mattachine Society 1957-1969
5  Boston Demophile Association 1964-1965
6  Chicago Area Council Mattachine Society 1957-1961
7  Christopher Street Liberation Day Committee 1974
8  Daughters of Bilitis 1958-1964
9-10 Denver Area Council Mattachine Society 1957-1961
17 11  Denver Area Council Mattachine Society 1957-1961
12  Dignity
13  Hartford, Conn. 1958-1959
14  Homophile Action League (Phila.) 1969-1970
15  Homophile Union of Boston 1970
16  Homosexuals Intransigent 1961-1971
17  International Committee for Sexual Equality 1959-1960
18  Janus Society 1964-1965
19  Le-Hi-Ho Newsletter 1969-1971
20  Los Angeles Area Council Mattachine Society 1959-1963
21  Midwest Mattachine 1965-1972
22  New York State Coalition of Gay Organizations 1975
18 23  One, Inc. 1956-1967
24  Philadelphia, Mattachine Society of 1965
25  Pittsburgh (Gay Alternatives) 1974
26-27  (San Francisco) Mattachine Society, Inc. (Harold Call), 1954-1965
8 1  (San Francisco) Mattachine Society - minutes and financial papers
2  Sexual Freedom League of San Francisco 1966
3  Student Homophile League (Columbia University) 1968-1969
4  Syracuse 1968
5-6 Washington, D.C., Mattachine Society of 1957-1968
### Series IV. Financial Records
The financial records (1958-74) include bank and financial statements, records of receipts and disbursements, daily receipts, bills paid, tax returns, check stubs and other miscellany.

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#### Series IV. Financial Records (cont.)
- Bank statements 1961-1974
- Bills paid 1966-1969
- Daily receipts 1958-1974
- Miscellany
- Tax returns 1963-1968
- Receipts/disbursements 1959-1973 (6 vols.)
- Receipt books
- Check stubs 1962-1972

### Series V. Photographs
The photographs consist of 8x10 glossy prints of groups of persons attending the East Coast Homophile Organizations convention (1965) including Dick Leitsch and Franklin Kameny; and photographs of a Gay Pride march in New York City in the early 1970's.

### Series VI. Printed Ephemera
The ephemera consists of a small file sorted by subject and a larger mass of unsorted ephemera relating to the homophile movement.

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#### Series VI. Printed Ephemera (cont.)
- MSNY
- Transvestites
- Venereal disease
- Unsorted ephemera

### Series VII. Restricted Records
The restricted records consist of correspondence and other papers which have been removed from the files and sealed until the year 2043 in order to protect the privacy of persons involved.

Closed. Not microfilmed.