Summary

Creator: First African Baptist Church (Savannah, Ga.)

Title: First African Baptist Church (Savannah, Ga.) records

Date: 1873-1977

Source: Microfilm: Originals in First African Baptist Church, 1992

Abstract: The records of the First African Baptist Church of Savannah, Georgia are divided into nine series: Church Minutes; Financial Records; Membership Records; Deeds, Leases and Legal Papers; Minutes of Boards and Associations; Sunday School Records; Baptist Young Peoples Records; Workers Council Records; and Church Histories, Printed Matter and Miscellaneous.

Access: Advance notice required.

Conditions Governing Use: Permission from church is required to purchase copy of microfilm. Letter authorizing reproduction should be sent to the Curator of Manuscripts, Archives and Rare Book Division, Schomburg Center for Research in Black Culture, 515 Malcolm X Blvd., New York, NY 10037

Location of Originals: Originals in First African Baptist Church; 23 Montgomery Street, Savannah, Ga. 31401

Preferred citation: First African Baptist Church (Savannah, Ga.) records, Schomburg Center for Research in Black Culture, The New York Public Library

Language of the Material: English

Processing note: Processed by Victor Smythe; Machine-readable finding aid created by Apex Data Services; revised by Terry Catapano.

Creator History
First African Baptist Church of Savannah, Georgia is said to have been officially “born” on May 20, 1775, the day Rev. George Liele was ordained. Liele, who had obtained his freedom on August 7, 1777, noted in a covenant that the church began in December 1777. In 1782 or 1783, before leaving for
Jamaica, West Indies, he baptized slaves on the Brampton plantation owned by Jonathan Bryan. One of these newly baptized, Andrew Bryan, then organized the congregation into the first black missionary Baptist Church on January 20, 1788. Two years later, in May 1790, the First African Baptist Church was admitted into the Georgia Baptist Association. On September 4, 1793 Andrew Bryan secured a lot on West Bryan Street which he sold to the church. This lot is said to be the oldest piece of real estate owned continuously by black people in the United States. Andrew Cox Marshall, nephew of Bryan, was named pastor of First African Baptist Church in 1812. He later purchased property on Franklin Square for a larger church to accommodate the growing congregation. A schism occurred in 1832 when Marshall allowed a white minister advocating a new faith to preach at First African Baptist Church. The matter came before the association of Georgia Baptist churches, known as the Sunbury Association, in November of that year and the church was condemned and its membership with the Association dissolved. Subsequently, the majority of the congregation (2,640 members) sided with Marshall and moved to the new location on Franklin Square. About one hundred fifty-five members, under Deacon Adam Johnson, remained at the original site which later became First Bryan Baptist Church. The dispute about which church could lay claim to being the oldest African-American church organized in the state was brought to the State Missionary Baptist Connection of Georgia in 1888. The question was referred to a committee which presented a unanimous report in favor of the First African Baptist Church over First Bryan Baptist Church. The present building of First African Baptist Church was erected in 1859 by the members, who at the time were slaves. The first black Sunday school in North America was established in 1826 at this church.

George Liele, 1775-1782
Andrew Bryan, 1788-1812
Andrew Marshall, 1812-1856
William J. Campbell, 1857-1877. During his tenure the present building was completed in 1859. George Gibbons, 1878-1884
Emanuel K. Love, 1885-1900. An adjoining lot was acquired and the church building was extended. Rev. Love led the movement to establish Savannah State College and to select its first president. He wrote the first complete history of the church in 1888, *History of the First African Baptist Church, from its organization, January 10th, 1788, to July 1st, 1888.* (SC Rare 286-L)
James W. Carr, 1901-1907. A new Baptist pastorium was acquired. Oak pews were purchased and electric fixtures were installed. Willis L. Jones, 1909-1913. All church debt was eradicated.
T.J. Goodall, 1915-1922. Active participation was maintained in the National Sunday School and Baptist Young Peoples Union Congress.
Mack T. Williams, 1929-1931
J. Alfred Wilson, 1931-1939
Ralph Mark Gilbert, 1939-1956. Rev. Gilbert was also president of the Savannah branch of the NAACP and first president of the Georgia State Conference of the NAACP. He organized the West Broad Street YMCA and established the Greenbriar Children's Center, Inc. He was a leader in the political life of blacks in Georgia. The first credit union in a church in Georgia was organized under his pastorate in 1954. He also fought for the equalization of teacher's salaries.
Curtis J. Jackson, 1957-1961. He led demonstrations at the Board of Education and to desegregate public facilities.
William Franklin Stokes, 1963-1973. Under his leadership the church was airconditioned and the lower auditorium was partitioned for classrooms.
Lawrence McKinney, 1973-1980. The permanent museum was established during his period. He was active in local ministerial organizations.
Thurmond Neill Tillman, 1982-present. Additional property has been acquired. Outreach ministries including local high schools and colleges have been established.
Scope and Content Note
The records of First African Baptist Church, Savannah, GA were microfilmed by The Preservation of the Black Religious Heritage Project (PBRHP) of the Schomburg Center for Research in Black Culture, during the month of February 1992. Originals were retained by the church. The collection had been arranged previously in chronological-numerical order, in series, by college students working under the supervision of the Georgia State Historical Society. No attempt was made to re-arrange the collection prior to microfilming. The assigned numbering system which appeared on ledgers, folders and boxes was not changed. The church records are housed in closed cabinet shelves in the museum room. Some records are displayed on tables and in glass cases for easy viewing by visitors.

Arrangement: Records organized into nine series: I. Church Minutes; II. Financial Records; III. Membership Records; IV. Deeds, Leases and Legal Papers; V. Minutes of Boards and Associations; VI. Sunday School Records; VII. Baptist Young Peoples Records; VIII. Workers Council Records; and IX. Church Histories, Printed Matter and Miscellaneous

Key Terms

Subjects
African American Baptists -- Georgia -- Savannah -- History
African American churches -- Georgia -- Savannah
African Americans -- Georgia -- Savannah -- History
African Americans -- Religion
Baptists -- United States
Church records and registers -- Georgia -- Savannah

Titles
Preservation of the Black Religious Heritage Project funded by the Lilly Endowment

Names
First African Baptist Church (Savannah, Ga.)
Container List

v. 1 r. 1 Church Minutes 1883-1887
The CHURCH MINUTES, 1883-1887, series is comprised of a single large ledger of early church minutes. Begun during the tenure of Pastor George Gibbons, it primarily covers letters of dismissal and disciplinary proceedings. The last entries cover the early years of Rev. Emanuel King Love’s pastorate.

(barely legible) April 30, 1883-September 6, 1887

The FINANCIAL RECORDS, 1889-1921, 1962-1963, series includes minutes on the organization of the Reformation Association for Youth of the Colored Race by Pastor Love in July 1894 and discussions on its guidance and objectives. Minutes of the executive board of Mount Olive Baptist Association’s joint meeting with the Zion Association on November 21, 1894 also appear in these ledgers. Details of salary paid to the pastor and sexton and loan payments are entered. Contributions, donations and expenses made in 1962 to 1963 are included in ledger book 5.

v. 2 r. 1 also Loose Receipts May 15, 1889-Dec. 22, 1919, 1921
v. 3 r. 1 Collection and Expenses Jan. 1, 1891-March 26, 1903
v. 4 r. 1 Poor List, (revised March 11, 1900) May 1891
v. 5 r. 1 Contributions, Donations and Expenses, Names and Contributors Jan. 5, 1904-Oct. 1907, March 18, 1962-Dec. 29, 1963
v. 6 r. 1 Expenses Jan. 1904-Jan. 1908
v. 7 r. 1 Rally Book March 17, 1907-January 1910
v. 8 r. 1 Receipts and Disbursements May 1910-September 4, 1921
v. 8 r. 2 Oct. 3, 1915-Aug. 29, 1921
v. 9 r. 2 130th Anniversary Rally Jan. 12, 1911-Jan. 20, 1918

Membership Records 1915-1926
The MEMBERSHIP RECORDS, 1915-1926, series is comprised of two register books with members’ names and disposition, i.e., method of joining and leaving as well as pledges made. Included is information on baptisms; accessions, i.e., members joining through transfers by letters or Christian experience; reinstatements and deaths, etc.

v. 10 r. 2 Church Members, Names and Disposition Feb. 22, 1915-(?)
v. 11 r. 2 Membership Pledges March 12, 1924-Jan. 1926

Deeds, Leases and Legal Papers 1873-1972
The DEEDS, LEASES AND LEGAL PAPERS, 1873-1972, series has various deeds and property papers, loan agreements, and leases. Petitions by heirs of Rev. Emanuel K. Love for salary and cash loaned to the church corporation representing indebtedness at the time of his death is an example of other matters contained therein.

b. 1A f. 1 Deeds and Property Papers Jan. 24, 1873-March 23, 1903
b. 1A f. 2 Loans and Indebtedness April 1900-Dec. 1960
b. 1A f. 3 Lease August 30, 1930
b. 1A f. 4 Miscellaneous Receipts, Papers, etc. June 29, 1907 to 1972
Minutes of Boards and Associations 1892-1959

The MINUTES OF BOARDS AND ASSOCIATIONS, 1892-1959, series contains various minute books of deacon ward reports, monthly church conferences, board of deacons, and church organizations, including ushers association and First African Baptist Church Brotherhood. Most issues dealt with are dismission, restoration, disciplinary actions against members, election of officers and call for resignation of pastor, etc. A daily journal of Rev. Curtis Jackson (1957-61) has listing of appointments and activities with some commentary; the writing is mostly indecipherable. (See also Reel 5.)

Minutes-Discipline Meetings June 12, 1892-April 9, 1893

Deacons Ward Reports March 21, 1910-Aug. 22, 1910

Minutes-Regular Monthly Church Conferences Sept. 17, 1917-Feb. 12, 1933

Minutes-Board of Deacons Feb. 11, 1918-March 5, 1934

Watch Care January 1921

Minutes-Ushers Association June 18, 1911-Dec. 31, 1916

Roll-Young Men's Ushers Association 1913-1914

Minutes-Ushers Association March 28, 1916

Roll-Names and Addresses 1934

Minutes-F.A.B.C. Brotherhood Jan. 9, 1929-Jan. 8, 1930

Minutes-F.A.B.C. Brotherhood Dec. 8, 1952-Nov. 12, 1956


(The writing is mostly indecipherable)

Sunday School Records 1896-1971

The SUNDAY SCHOOL RECORDS, 1896-1971, series is comprised of minutes and roll books listing teachers, names of enrollees, attendance, and dues paid. There are several gaps in entries for the years indicated.

Sunday School Minute Book

March 4, 1896-Oct. 17, 1897

October 24, 1897-Dec. 24, 1899

Roll Book

October 24, 1897-Dec. 24, 1890

Sunday School Minute Book

February 17, 1901-April 13, 1902

December 6, 1903-February 25, 1906

September 12, 1909-June 31, 1912

November 30, 1913-June 18, 1916
Sunday School Records (cont.)

Miscellaneous Receipts 1915-1918
Teacher’s Minute Book
March 12, 1913-January 9, 1918

Sunday School Minutes
May 9, 1915-Aug. 27, 1916
Jan. 1-June 4, 1922
Sept. 17, 1916-Dec. 9, 1917

Minutes of Teachers Meetings
Jan. 16, 1918-March 14, 1923

Sunday School Minutes
Oct. 17, 1920-July 6, 1919
Jan. 2, 1921-Jan. 22, 1922
Jan. 1, 1922-Jan. 21, 1923
Jan. 7-Dec. 30, 1923
Jan. 11-Feb. 8, 1925
March 1, 1925-Jan. 31, 1926
Jan. 5-Nov. 16, 1930

Sunday School Records
Jan. 4, 1931-Dec. 23, 1934
Jan. 6, 1935-Aug. 9, 1936

Sunday School Minutes
Jan. 5, 1941-April 5, 1942
Oct. 5, 1941-Jan. 17, 1943
Jan. 23, 1944-Jan. 14, 1945

Individual Class Rolls
(Incomplete) August 1945-Easter 1948

Sunday School Minutes
March 2-December 21, 1952
Nov. 9, 1952-Nov. 22, 1953
June 4-Dec. 20, 1953
Sunday School Records (cont.)
Sunday School Minutes (cont.)

b. 5 v. 38 r. 3 Jan. 3-Oct. 17, 1954

b. 5 v. 39 r. 4 Oct. 24, 1954-Sept. 18, 1955

b. 4 v. 26 r. 4 Jan. 21, 1945-Jan. 13, 1946

b. 4 v. 27 r. 4 Jan. 20-Dec. 29, 1946

b. 4 v. 28 r. 4 Jan. 4, 1947-Dec. 12, 1948

b. 4 v. 29 r. 4 Dec. 19, 1948-Dec. 11, 1949

b. 4 v. 30 r. 4 March 7, 1950-Nov. 13, 1951

b. 4 v. 31 r. 4 Dec. 18, 1949-Nov. 26, 1950

b. 4 v. 32 r. 4 Dec. 3, 1950-Nov. 11, 1951

b. 4 v. 33 r. 4 Nov. 4, 1951-Nov. 2, 1952

b. 4 v. 40 r. 4 Oct. 31, 1954-Oct. 30, 1955

b. 4 v. 41 r. 4 Sept. 25, 1955-Aug. 19, 1956

b. 6 v. 42 r. 4 Nov. 6, 1955-Oct. 21, 1956

b. 6 v. 43 r. 4 Jan. 6, 1956-Dec. 29, 1957

b. 6 v. 44 r. 4 Jan. 5, 1958-Oct. 19, 1958

b. 6 v. 45 r. 4 June-September

b. 6 v. 46 r. 4 Nov. 22, 1959-Nov. 27, 1960

b. 6 v. 47 r. 4 Dec. 4, 1960-Jan. 21, 1962

b. 6 v. 48 r. 4 Dec. 3, 1961-Dec. 16, 1962

b. 7 v. 50 r. 4

Sunday School Attendance

April 4-Aug. 29, 1971

b. 7 v. 51 r. 4

Names, Cradle Roll, Beginners, Junior Dept., etc. n.d.

Baptist Young Peoples Records, 1 1913-1961

The BAPTIST YOUNG PEOPLES RECORDS, 1913-1961 series has brief minutes including song, prayer, biblical verse, subject for following Sunday with comments such as, "interesting discussion, and "program was very nice!"

Baptist Young Peoples Minutes

April 6, 1913-Nov. 22, 1914

Jan. 17-Sept. 12, 1915

Nov. 21, 1915-July 9, 1916
Workers Council Records 1943-1961
The WORKERS COUNCIL RECORDS, 1943-1961, series covers minutes of meetings, devotional readings and discussions of biblical passages and verses with members' commentaries and their experiences. Some loose pages of trustees minutes and a deacons' ordination council meeting in 1956 are among these records.

Workers Council Minutes
Oct. 19, 1943-Aug. 7, 1945
Jan. 29, 1946-Jan. 13, 1948
March 14, 1950-Jan. 22, 1952
Loose pages- Feb. 21, 1961

Trustees Minutes
March 25, 1952-Dec. 20, 1955
Jan. 3, 1956
Feb. 9, 1960-May 29, 1962

Deacons Meeting Minutes
1919-Dec. 1974
Discipline Meetings Minutes
Mar. 15, 1920-Mar. 1, 1956

Church Histories, Printed Matter and Miscellaneous 1871-1989
The CHURCH HISTORIES, PRINTED MATTER AND MISCELLANEOUS, 1871-1989, series contain books on the church's history, articles, a sesquicentennial journal and an historical sketch. A few copies of the church's publication The First African Baptist Informer created by Rev. Ralph M. Gilbert are included. Church constitutions and death lists also appear here. Article by Yancey, Wanda, In Savannah, First African Baptist Church Means span class="emph">First/span> August 1989

Historical sketch
Sesquicentennial Journal 1788-1938
Thomas, Rev. Edgar Garfield. First African Baptist Church of North America
Constitutions of 1893, 1920
Death List 1885-1888
Church Conferences 1871-1876
Church Histories, Printed Matter and Miscellaneous (cont.)

r. 5  *The First African Baptist Informer, Vol. 1, No. 3* Nov. 1942; No. 7 & 8, April/May; Vol. 2, No. 1, Sept. 1943

r. 5  *Typescript, History of Sunday School of First African Baptist Church* July 23, 1933

r. 5  Letter of acceptance, Rev. T. J. Goodall Mar. 22, 1915

r. 5  Installation Services- Ralph M. Gilbert Oct. 7, 1940