

The New York Public Library Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division

Guide to the

W. Hazaiah Williams papers

1952-1998 Sc MG 760

Summary

Creator: Williams, W. Hazaiah, 1930-1999

Title: W. Hazaiah Williams papers

Date: 1952-1998

Size: 7.42 linear feet (8 boxes)

Source: Gift of the estate, January 2006.

Revision History: Finding aid updated by Lauren Stark.

Abstract: Wlliam Hazaiah Williams, Jr. was an African-American minister and educator. The W. Hazaiah Williams papers contain material related to his personal life, ministry, and other professional ativities.

Preferred citation: [Item], W. Hazaiah Williams papers, Sc MG 760, Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division, The New York Public Library

Language of the Material: English

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Separated Materials:

Transferred to the General Research and Reference Division: books and magazines

Transferred to the Photographs and Prints Division: photographs

Creator History

William Hazaiah Williams, Jr., was an African American minister and educator. He received a Master of Theology from Boston University, and moved to California in the mid-1950s to accept a position at the South Berkeley Community Church, where he was ordained. In 1956, Williams founded the Church for

Today, an interdenominational community church in Berkeley, where he was the pastor until his death. In 1969, he formed the Center for Urban-Black Studies at the Graduate Theological Union, also in Berkeley, where he was a professor for 20 years. Concentrating on liberation theology, Williams created and taught theology courses at the Center.

During the 1970s, Williams founded the Alamo Black Clergy, a San Francisco East Bay consortium of ministers of various denominations, and served as executive director of the East Bay Conference on Race, Religion and Social Justice. He was also a commentator on *Dialogue*, a radio program on KPFA-FM, where he dealt with social issues relevant to the community. His community work included 8 years of service on the Berkeley Board of Education, 1967-1974, during the period in which the Berkeley schools were integrated.

W. Hazaiah Williams was also the first major African American presenter of classical music in the United States. He was dedicated to the racial and cultural integration and expansion of the classical music audience and of the concert stage; he was founder and director for 35 years of the major recital series, Today's Artists Concerts. Dr. Williams presented a series of concerts in New York's Carnegie Hall and Alice Tully Hall. In 1993, he created Four Seasons Concerts, for which he served as President and Artistic Director until his death.

Scope and Content Note

The W. Hazaiah Williams papers, 1952-1998, are arranged in three series: Personal papers, Ministry, and Other professional activities. The Personal papers mostly consist of miscellaneous material and some papers related to his degree work at the Boston University School of Theology. The Ministry series contains documentation related to South Berkeley Community Church, where he was ordained and served as the co-pastor. The Church for Today is also represented with order of service programs and sermons, which form the largest part of the collection, and a few letters from parishioners.

The Other professional activities series contains speeches and lectures; some files from his tenure with the Berkeley Board of Education and the Center for Urban-Black Studies; and his consultancies and membership in professional organizations.

Arrangement: Arranged into 3 series: I. Personal papers; II. Ministry; and III. Other professional activities.

Key Terms

Subjects

African American churches
African American clergy
African American educators
African American leadership
African American preaching
African Americans -- Music
African Americans -- Religion
African Americans -- Social conditions
Authors, Black
Christian sects -- United States
Civil rights

Independent churches Music fans

Geographic Names

Berkeley (Calif.)

Genre/Physical Characteristic

Sermons

Names

Williams, W. Hazaiah, 1930-1999 Alamo Black Clergy (East Bay, Calif.) Church for Today (Berkeley, Calif.) Graduate Theological Union. Center for Urban-Black Studies South Berkeley Community Church (Berkeley, Calif.)

Container List

b.

b.

b.

	Personal 1952-1976
b. 1 f. 1	Memorial service
	Includes program and condolence cards.
b. 1 f. 2	Hoover Jr. High School 1961
b. 1 f. 3-4	Fellowship Church 1955-1976
b. 1 f. 5	Letters 1957-1970 Includes Allan Chalmers, Howard Thurman, and Sue Bailey Thurman.
b. 1 f. 6	European trip with Hector Lopez 1972
b. 1 f. 7	Response to Jesse Jackson article
b. 1 f. 8	Letters 1975-1986
b. 1 f. 9	Clippings about Williams
b. 1 f. 10	Collected articles
	Education
	Boston University School of Theology
b. 1 f. 11	Correspondence 1952-1955
b. 1 f. 12	Church and community 1952-1953
b. 1 f. 13	Class notes on church history 1952-1953
b. 1 f. 14	Local church and social action 1953
1 f. 15-17	Class papers and exams 1952-1958
b. 1 f. 18	Introduction to the New Testament syllabus 1953
b. 1 f. 19	"How to Make a Sermon" 1953
b. 1 f. 20	1953-1955
b. 1 f. 21	Class notes 1953-1955
b. 1 f. 22	"Religious Liberty and the Christian's Attitude toward Non-Christian Religions" 1955
b. 1 f. 23	Pastoral care
b. 1 f. 24	Contemporary Theology in Historical Perspective syllabus by S. Paul Schilling
1 f. 25-26	University of California, Berkeley, Sociology of Religion class 1957-1958
	Ministry 1954-1998
1 f. 27-29	South Berkeley Community Church 1954-1956 Includes Williams's service of ordination.
	Church for Today
b. 1 f. 30	Prayers 1963-1975
	Order of Service programs
b. 1 f. 31	1954-1958
b. 1 f. 32	1959-1997
b. 1 f. 33	Letters from members 1963-1993
b. 1 f. 34	Other letters and cards 1969-1980s
b. 1 f. 35	Lee, Barbara 1970s-1980s
	Sermons 1960-1986

Ministry (cont.) Sermons (cont.)

b. 2 f. 1	"The Imperial Voice" 1960 November 13
b. 2 f. 2	"A Strategy for Abundance" 1960 November 20
b. 2 f. 3	"Dreams Come True" 1961 April 30
b. 2 f. 4	"Mother: Co-Creator with God" 1961 May
b. 2 f. 5	"A Time of Crisis" 1961 May 28
b. 2 f. 6	"I Will Not Forsake Thee" 1961 June 4
b. 2 f. 7	"The Stages of Our Generation" 1963 June 9
b. 2 f. 8	"Work: An Opportunity for Fulfillments" 1963 September 1
b. 2 f. 9	"A Sense of Calling" 1969 January 5
b. 2 f. 10	"External Moorings" 1967 June 4
b. 2 f. 11	"What Doth the Lord Require of Thee?" 1967 September
b. 2 f. 12	"You Can Be Different" 1967 September 3
b. 2 f. 13	"Why Be Religious" 1967 September 10
b. 2 f. 14	"A Call for Radical Openness" 1967 November 5
b. 2 f. 15	"Press on for the Mark" 1967 December 31
b. 2 f. 16	The Cosmos Is Still Friendly/The Friendly Cosmos 1968
b. 2 f. 17	"Consider the Lilies Be Not Anxious" 1968 January 21
b. 2 f. 18	"A Call to Encounter with God" 1968 February 4
b. 2 f. 19	"Love = Disarmament in Action" 1968 February 11
b. 2 f. 20	"Can You Follow the Master?" 1968 March 3
b. 2 f. 21	Be Ye Therefore Perfect 1969 June 15
b. 2 f. 22	"The Meaning and the Significance of the Cross in History"
b. 2 f. 23	"Sometime during the Lenten Season" 1971 Summer
b. 2 f. 24	"Abide with Me" 1971 July 11
b. 2 f. 25	1971 August
b. 2 f. 26	"The Trumpet Is in the Dust" 1972 May
b. 2 f. 27	"Perished" 1972 June
b. 2 f. 28	"The Man by the Pool" 1972 October
b. 2 f. 29	"The Church Needs You" 1973 January
b. 2 f. 30	"Creative Discontentment" 1973 February
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b. 2 f. 33	"Wrestle at the Ancient Creeds and Doctrines" ca. 1973
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b. 2 f. 35	"The Eternal Case Is Rested in Your Own Spirit" 1973 March
b. 2 f. 36	"Moses Call" 1973 March
b. 2 f. 37	"The Chill Factor" 1973 November
b. 2 f. 38	"Lostness" 1974 January
b. 2 f. 39	"Owning the Future" ca. 1974
b. 2 f. 40	"Weak Resignation vs. Will" 1974 February
b. 2 f. 41	"Babu" 1974 February

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Will We Be" 1987 June

"Confusion between Religion and Culture" 1987 June

"Thy Work of God Is Family Fixed in the Heavens" 1987 June

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"Something Is Wrong with Our World, Seriously Wrong" 1987 July

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"What Is the Truth?" 1987 September

"The Spirits Are Restless" 1987 November

"The Apocalypse" 1987 November

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"Being Open to That which Is New as an Act of Faith" 1990 July

"Our Humanity at Risk" 1991 February

"A Sobbing God in a Cruel World" 1991 March

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b. 6 f. 7	Article on resegregation 1995
	Publications
b. 6 f. 8	"Happiness Is: A Trip to Kennedy Park–Follow Through–The Responsive Model, the New Trend in Education" 1970
b. 6 f. 9-10	"Olla Podrida", Berkeley High School Yearbooks 1970-1971
b. 6 f. 11	"Sojourner II", Asian Writer's Project/Asian American Studies 1972
	Center for Urban-Black Studies (CU-BS), Graduate Theological Union (GTU) 1967-1988
b. 6 f. 12	Key list mailing – selected documents of current and lasting interest in the Civil Rights Movement 1967
b. 6 f. 13	"Center for Urban-Black Studies, Graduate Theological Union: A Prospectus" 1969
b. 6 f. 14	Martin Luther King, Jr. lecture 1969
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b. 6 f. 29	Correspondence
b. 6 f. 30	Chakravarty, Amiya (Dr.)

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b. 6 f. 36	Martin Luther King, Jr. Lecture Series 1972-1973
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b. 6 f. 40	World Council of Churches meeting, Geneva, Switzerland
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b. 6 f. 41	Newsletter, "So It Goes"
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b. 6 f. 44	General
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b. 7 f. 4	Conversationals 1980
b. 7 f. 5	Correspondence 1981-1989
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b. 7 f. 6	General
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b. 7 f. 8	School publications
b. 7 f. 9	Urban Legal Foundation 1982-1985
	1983
b. 7 f. 10	Jones, Lawrence N., Dean of Howard University Divinity School: Recommendations concerning Black Studies in the GTU and related subjects
b. 7 f. 11	Launch of Minority Studies Program, challenge to CU-BS
b. 7 f. 12	School catalog 1983-1985
	1988
b. 7 f. 13	Smith, Kelly Miller, ed. "Racism, Racists and Theological Education"

Other professional activities (cont.) Center for Urban-Black Studies (CU-BS), Graduate Theological Union (GTU) (cont.) 1988 (cont.) b. 7 f. 14 Black and Hispanic Catholic information **Journals** Courses b. 7 f. 16 The Art of Communicating the Gospel 1973 b. 7 f. 17 Resource Development for Preaching (taught by Williams) 1977 b. 7 f. 18 Resources for Ministry in Community (taught by Williams) 1977 Spring b. 7 f. 19 Sex and Race 1977 b. 7 f. 20 The History and Development of Black Religious Thought 1979 b. 7 f. 21 Black Hermeneutics 1980 b. 7 f. 22 Word as Event 1982 Includes student papers and letters. b. 7 f. 23 This Is My Body (lecture series) b. 7 f. 24 Self Development: Minority People Students b. 7 f. 25-26 Black Seminarians 1975-1981 b. 7 f. 27 Chamberlain, Gary L. paper b. 7 f. 28 Farlough, Gene papers b. 7 f. 29 Grieger, Gay letters 1970-1975 b. 7 f. 30-31 Hass, Louise 1972-1983 Includes letters and master's thesis, "Slavery and the Christian Ethic". b. 7 f. 32 Horn, Eugene J. letters 1970-1977 b. 7 f. 33 Naylor, Carolyn 1980 b. 7 f. 34-35 Naylor, D. Keith 1978 Includes letters, poems, and paper. b. 7 f. 36 Osborne, Noah A 1975 Includes letter and proposals. b. 7 f. 37 Letters from CU-BS students b. 7 f. 38 Letters of inquiry from potential students b. 7 f. 39 Student papers Organizations and consultancies 1966-1980 b. 7 f. 40 East Bay Conference on Race and Religion 1966-1968 b. 7 f. 41 Men of Tomorrow 1968 b. 7 f. 42 Howard Thurman Educational Trust 1969-1987 b. 7 f. 43 Institute for Black Elected Officials 1969 b. 7 f. 44-45 University of Alabama consultation 1971-1972 b. 7 f. 46 Berkeley Runaway Center 1971-1973 b. 7 f. 47 INSEARCH – Religion in the Future 1972 b. 8 f. 1 b. 8 f. 2 International Documentation on the Contemporary Church (IDOC) 1972 b. 8 f. 3 H. Rap Brown Support Committee for Political Prisoners 1972 b. 8 f. 4 Ministries to Blacks in Higher Education 1972 b. 8 f. 5-7 Institute for Ministry Development 1972-1974 b. 8 f. 8 Urban Training Center for Christian Mission, Inc 1972-1974

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b. 8 f. 11	Thirkield Jones lectures 1977
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