

# The New York Public Library Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division

Guide to the

## Melville J. and Frances S. Herskovits papers

1902-1972 Sc MG 261

Schomburg NEH Automated Access to Special Collections Project

Processed by Sule Greg Wilson, May 1988.

## **Summary**

Creator: Herskovits, Melville J. (Melville Jean), 1895-1963

Title: Melville J. and Frances S. Herskovits papers

**Date:** 1902-1972

Size: 42.5 linear feet (102 boxes)

Source: Gift of Jean Herskovits, 1986.

Revision History: Finding aid updated by Lauren Stark.

**Abstract:** Melville J. and Frances S. Herskovits were American anthropologists who helped establish African and African American studies in American academia. The Melville J. and Frances S. Herskovits papers consist of the research data used for their seminal publications on both Old and New World African cultures, manuscripts of their books and published articles, conference papers and materials relating to their careers as academicians, as well as some personal papers.

## **Conditions Governing Access:**

Boxes 28 (Africa diary, 1953), 30-31 (Africa diary, 1956-1957), and 70 (Russian and West Africa diary, 1960) are closed until 2024.

**Preferred citation:** [Item], Melville J. and Frances S. Herskovits papers, Sc MG 261, Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division, The New York Public Library

Language of the Material: English

**Processing note:** Processed by Sule Greg Wilson, May 1988.

## **Separated Materials:**

The item(s) listed below have been sent to the division indicated, either to be retained or disposed of there. Any items that should receive special disposition are clearly marked.

Schomburg Library:

1 record carton of books, periodicals, occasional publications

12 maps (list available in Manuscripts, Archives and Rare Books division)

ca. 119 boxes of books.

Schomburg Art and Artifacts Division:

1 poster: Nigerian ministers

1 medium pizza box: water colors, greeting cards, a leather book cover

Schomburg Moving Image and Recorded Sound Division:

Folkways: Negro religious music - Alabama

1 audiotape (reel)

LP: Cook: Haiti Confidential

2 record cartons of records (list available in Manuscripts, Archives and Rare Books division)

Schomburg Photographs and Print Division:

9 archives boxes of photographs (inventory available in Manuscripts, Archives and Rare Books and Photograph and Prints divisions). Illustrations for New World Negro

#### **Related Materials:**

Melville J. Herskovits papers and Program of African records, Northwestern University Archives, University Library, 1935 Sheridan Road, Evanston, IL 60201 United States

## **Creator History**

Herskovits Family Chronology:

1895 Melville Jean born September 10, Bellafontaine, OH to Herman and Henrietta Hart Herskovits. 1906 Family moves to El Paso, TX due to mother's health. 1911 (?)Mrs. Herskovits dies. 1912 MJH graduates from Erie High School, Erie, PA. 1915 September: MJH enrolls in the University of Cincinnati (— Feb. 1918), Hebrew Union College. 1917 MJH enlists in the U.S. Army 1918 June: MJH arrives in France to serve in the Army Medical Corps. While there he studies French and Liberal Arts at the Université de Poitiers, and serves on the editorial staff of Les Beaux Jours, the weekly publication for the students of the Université. 1919 July: MJH returns to the U.S.; receives honorable discharge from the Army. 1920 MJH attends the University of Chicago, receiving PhB. degree in June; moves to New York to do graduate work in sociology. 1921 Receives M.A. from Columbia University in anthropology. He rooms for a time with fellow Columbia student, Paul Robeson; Margaret Mead was co-student under Franz Boas. 1923 Receives PhD. in anthropology from Columbia University under Franz Boas. His

dissertation "The Cattle Complex in East Africa", is the first to apply the ethnological concept of the "culture-area", which had previously been applied to native American cultures only, to an African context. MJH begins research into race mixing/physical anthropology. Receives fellowship in anthropology from the Board of Biological Sciences, National Research Council (NRC) through 1926. 1924 Marries Frances S. Shapiro, July 12. Publishes "Some Observations on the Growth of Colored Boys" (American Journal of Physical Anthropology, 7, no. 4 (Oct.-Dec. 1924): 439-46); lecturer in anthropology at Columbia University. 1925 Teaches at Howard University with NRC Fellowship; uses access to black population to gather further anthropometric data; publishes "Preliminary Observations in a Study of Negro-White Crossing", (Opportunity, 3, no.27(Mar. 1925.): 69-74). 1926 Returns to New York City and employs Zora Neale Hurston, fellow anthropology student at Columbia University, among others, to gather data on Negro physiometry; resumes lectures at Columbia University. 1927 Finishes "Negro Race" manuscript. Moves to Evanston, Illinois to accept position at North Western University's Sociology Department asassistant professor of anthropology. 1928 The American Negro: A Study in Racial Crossing (New York, A.A. Knopf, Inc., 1928) is published. Travels with wife Frances to Surinam (Dutch Guiana) to study "Bush Negroes". 1930 An expanded version of "The American Negro", entitled The Anthropometry of the American Negro (New York: Columbia University Press, Columbia University Contributions to Anthropology, vol. 11, 1930) is published. In October, first co-author-ship with Frances, "Bush-Negro Art", (The Arts, vol. 17, no. 1 (Oct. 1930): 25-37, 48-49), is published. FSH travels to Paris. 1931 February-June spent in West Africa (Dahomey, Gold Coast, Nigeria). MJH is appointed associate professor at Northwestern University. 1933 "An Outline of Dahomean Religious Belief" with FSH (American Anthropological Association, Memoir 41:77, Menasha, Wisconsin, 1933) is published. 1934 MJH elected Vice-President, National Academy of Sciences, A.A.A.S.; conducts field research with Frances in Haiti. Their book, Rebel Destiny: Among the Bush Negroes of Dutch Guiana, (New York, Whittlesey House, 1934) is published. 1935 MJH appointed full professor at Northwestern University, Daughter Jean Frances is born May 20, 1936 Suriname Folklore, with transcriptions of Surinam songs and musicological analysis by Dr. M. Kolinski, written by Melville and Frances, (Columbia University Contributions to Anthropology, vol. 27, New York: Columbia University Press, 1936) is published. The Herskovitses work with graduate student William Bascomb and post-graduate students Ralph Bunche and George Eaton Simpson. 1937 MJH receives Guggenheim Memorial Fellowship; the family travels to England; MJH writes "The Economic Life of Primitive People". Life in a Haitian Valley (New York: A.A. Knopf, Inc., 1937) and Dahomey, An Ancient West African Kingdom (New York: J.J. Augustin, 1937) are published. 1938 MJH appointed Chair of Northwestern's Anthropology Department. 1939 MJH is approached by Gunnar Myrdal for criticism of the research plan for his Carnegie Corporation funded study of the American Negro, (later published as An Amercan Dilemma, New York: Harper and Brothers, 1944) and agrees to undertake a research project. MJH and FSH travel to Toco, Trinidad, June-September. MJH becomes Chair of the Committee of Negro Studies, American Council of Learned Societies (-1950), President of the CentralSection of the American Anthropological Association and serves on the Council of Human Relations of the Forestry Service (-1945). 1940 The Economic Life of Primitive Peoples (New York: A.A. Knopf, Inc., 1940) is published. 1941 Melville, Frances and Jean leave for Brazil, while there MJH receives the title of Honorary Professor of Anthropology from the Facultad do Filosofia at Bahia. The Myth of the Negro Past (New York: Harper and Bros., 1941), MJH's study for 1942 MJH served as Chief Consultant of the Board of Economic Warfare. 1945 MJH serves as Chairman of the Committee on International Cooperation in Anthropology of the National Research Council (-1946). 1947 Trinidad Village with FSH, (New York, A.A. Knopf, Inc., 1947) is published. 1948 MJH is named Director of Northwestern University's Program. of African Studies, the first in the United States. Man and His Works, (New York: A.A. Knopf, Inc. 1948) a general anthropology/theoretical text, is published. 1949 MJH serves as Editor for American Anthropologist (1952), and prepares manuscript of "Continuity and Change in African Cultures" with coeditor William Bascomb. 1950 MJH is Editor of the International Directory of Anthropologists. 1952 Economic Anthropology: A Study in Comparative Economics (New York: A.A. Knopf, Inc., 1952) (a rewriting of the 1940 Economic Life of Primitive Peoples) is published. MJH is named a Fulbright Fellow

and in December the Herskovitses, with grants from the American Philosophical Society, the United States Education Committee in Great Britain, the Social Science Research Council, and others, embark on a ten-month tour of Africa: Portuguese East Africa, British East Africa, the Eastern part of the Belgian Congo and British Central Africa (Gold Coast and Nigeria, Cameroons, Congo, Angola, Rhodesia, Mozambique, and the Union of South Africa). Jean enters Swarthmore College. 1953 MJH is named Viking Fund Medalist in General Anthropology; his biography of his teacher, Franz Boas, the Science of Life in the Making, (New York and London: Charles Scribner's Sons, 1953) is published. 1954 MJH attends the XXXI Congresso Internacional de Americanists in Sao Paolo, Brazil. 1955 MJH's Cultural Anthropology, an Abridged Revision of Man and His Works, (New York: A.A. Knopf, Inc., 1955) is published: MJH attends the Inter-African Committee for Social Science's Conference on Social Sciences, Bakavu, Belgian Congo. 1956 MJH steps down as Chairman of Northwestern University's Anthropology Department. Jean graduates from Swarthmore. 1957 The Herskovitses make another trans-Africa journey, from Dakar to Durban, arriving for Ghana's Independence celebrations. The findings of their trip were given in testimony before the Committee on Foreign Relations, United States Senate. 1958 MJH is elected first President of the African Studies Association. Dahomean Narrative, a Cross-Cultural Analysis, co-authored with FSH (Evanston: Northwestern University Press, 1958) and Continuity and Change in African Cultures co-editor William Bascomb, (Chicago: University of Chicago Press, 1958) are published. MJH travels to Costa Rica and Paris. 1959 MJH is elected a Fellow of the National Academy of Sciences, and travels to Belgium. 1959 MJH is appointed President's Fellow and Professor of African Affairs, (first Chair of African Studies in the United States) at Northwestern University; participates in Nigeria's Independence Day and attends the Sixth International Congress of Anthropological and Ethnological Sciences in Paris. Jean receives her PhD. in History from Oxford University, England. 1961 MJH received honorary D.Sc. from Lawrence College; attends the Abidjan Conference on Religion and the International Social Science Council meeting. Jean is hired as lecturer of political science at Brown University, 1962 MJH serves on the Council of African Affairs for the U.S. State Department. In December MJH delivers plenary address at the First International Conference of Africanists in Accra, Ghana; The Human Factor in Changing AfricaNew York: A.A. Knopf, Inc. 1962) is published. 1962-1967 Jean teaches at Swarthmore. 1963 MJH dies at home in Evanston, Illinois on February 25 at age 67 of a heart attack. Jean Herskovits presents a paper at the annual meeting of the African Studies Association in San Francisco; FSH participates in a seminar given at the University of Nevada. The Melville J. Herskovits Papers are donated to Northwestern University in November. 1964 January-April: FSH travels to Nigeria to do fieldwork with Felicia Ekejiuba, on a project to study the history of the Aro (an Ibo people) of Eastern Region, Nigeria. FSH is added to the List of Associates of Current Anthropology. 1965 FSH is appointed Lecturer in English in the College of Arts and Sciences, Northwestern University to teach literature of Sub-Saharan Africa (-1968). International lecture exchange between Northwestern and the University of Edinburgh, Scotland in honor of MJH commences. Jean's book, A Preface to Modern Nigeria: The Sierra Leonians in Yoruba, 1830-1890 (University of Wisconsin, 1965) is published. 1966 The New World Negro, (Bloomington: Indiana University Press, 1966), FSH's compilation of MJH's writings, is published. 1966 January-March: FSH travels to Brazil to the Center for Afro-Oriental Studies, University of Bahia, Salvador, Brazil for follow-up on research done in 1941-42; works on manuscript of traditional literary resources and contemporary African writing, Jean appointed Assistant Professor at The City College of New York (-1971), 1969 FSH receives \$2,500 grant from Northwestern U/Ford Foundation to prepare Brazilian field notes (1941-42, 1967) for publication; begins editing MJH's writings, tentatively titled "Cultural Relativism". 1970 The Melville J. Herskovits Library of African Studies opens at Northwestern University. 1971 Jean becomes Associate Professor at The City College of New York. 1970 May: FSH dies. Jean appointed a National Endowment for the Humanities Senior Fellow. 1973 Cultural Relativism, (New York: Random House, (1973, MJH's writings edited by FSH, with Toni Morrison as in-house editor, is published. 1977 Jean appointed Full Professor at the State University of New York, Purchase, New York.

## **Custodial History**

Portions of the collection were on loan to the Field Museum of Natural History, Chicago, the National Museum of African Art, Washington, DC, and in private storage in Orlando, Florida. The entire collection was acquired by the Schomburg Center in 1986.

## **Scope and Content Note**

John Messenger.

The Melville J. and Frances S. Herskovits papers consist of the research data (field notes, both handwritten and typed) used for their seminal publications on both Old and New World African cultures, manuscripts of their books and published articles, conference papers and materials relating to their careers as academicians, as well as some personal papers.

careers as academicians, as well as some personal papers. Correspondence with the following may be found within the Herskovits Papers: PERSONAL PAPERS Series. Nancy Lurie. Letter to Kwame Nkrumah. GENERAL FILE Series. St. Clair Drake. Claude Levi-Strauss (Box 67, f.681). Paul Robeson. Walter White. FRANCES S. HERSKOVITS Series. Arthur Alberts. Robert Armstrong. William Bascomb. Gonzalo Aguirre Beltran. Michael Crowder. Kenneth Onwoka Dike. Robert Hemenway. Alan Lomax Alan P. Merriam.

Price, Richard and Sally, (Their research paper, Secret Play Languages in Saramaka: Linguistic Disguise in a Caribbean Creole, (found with correspondence within folder 579). George E. Simpson. William Stewart, (Paper Acculturative Process and the Study of the American Negro found with correspondence). Lorenzo Turner. John Szwed. Papers by the following individuals can be found within the Herskovits Papers: FRANCES S. HERSKOVITS Series. Roger Bastide. Fela Sowande. GENERAL FILE Series. Gonzalo Aguirre Beltran. Franz Boas. John Henrik Clarke. Malcolm Cowley. Germaine Dieterlen. Elton Fax. William Leo Hansberry. Igor Kopytoff. Jacob Lawrence. Claude Levi-Strauss. GENERAL FILE Series. Margaret Mead. Alan P. Merriam. J.H. Kwabena Nketia.

Saunders Redding.

Maida Springer.

Sterling Stuckey.

Marion Towle.

NORTHWESTERN UNIVERSITY SERIES.

Ali Mazr.

**Arrangement:** Organized into seven series: I. Personal papers; II. Research Materials; III. Writings; IV. Frances S. Herskovits Files; V. General Files; VI. Northwestern University Files; and VII. Jean F. Herskovits Papers.

## **Key Terms**

## **Geographic Names**

Africa -- Civilization

Africa -- Description and travel

Africa -- Economic conditions

Africa -- Religion

Brazil -- Civilization -- African influences

Haiti -- Civilization -- African influences

Trinidad and Tobago -- Civilization -- African influences

## **Subjects**

African literature (English)
African literature (French)
Anthropology -- Research
Anthropology -- Study and teaching
Authors, African
Maroons -- Suriname
Obeah (Cult)
Orisha religion
Vodou

## **Occupations**

Anthropologists.

### **Names**

Drake, St. Clair
Herskovits, Frances S. (Frances Shapiro), 1897-1972
Herskovits, Jean
Herskovits, Melville J. (Melville Jean), 1895-1963
Le\_vi-Strauss, Claude
Robeson, Paul, 1898-1976
White, Walter, 1893-1955
American Society of African Culture
Congresso Internacional de Americanists (31st: 1954: Sao Paulo, Brazil)
Inter-African Conference on Social Sciences
International Congress of Americanists

Northwestern University (Evanston, III.)

## **Container List**

### Personal Papers 1882-1963

This series consists of Herskovits family papers including correspondence, wills and date books. There is also some earlier documentation relating to Melville Herskovits' parents. The personal correspondence is divided into two main groupings: letters written between Herskovits and family members while he was attending the University of Chicago and Columbia University; and correspondence between Melville and Frances from 1928 to the 1950s, written during periods when the couple was separated. They wrote almost daily letters to each other, full of information about their activities and almost diary-like in their detail. They also reveal a more personal side of the Herskovitses, as a couple obviously devoted to each other.

b. 1 f. 1 Herman Herskovits - Documents 1882, 1918 b. 1 f. 2A Mrs. Henrietta (Hart) Herskovits 1902-1906 Melville J. Herskovits b. 1 f. 2B Program and Clippings 1902, 1903, 1912, undated b. 1 f. 3 University of Chicago - Transcript 1918 b. 1 f. 4 World War I (France) - Miscellaneous 1919 b. 1 f. 5 Family Correspondence 1919-1921 b. 1 f. 6A Letters 1962 b. 1 f. 6B Financial and Funeral Records 1963 Melville and Frances Herskovits b. 1 f. 7 Personal Correspondence 1928-1934, undated b. 1 f. 8 Personal Correspondence - Paris Trip (FSH) September-October 1930 b. 1 f. 9 Personal Correspondence 1940s-1950s b. 2 f. 10 Correspondence 1920s, 1937, 1953-1961 b. 2 f. 11 Security Investigation Data Form (Sensitive Position) circa 1960 b. 2 f. 12 Wills - Herskovits Family b. 101 Honors and Awards 1923-1953 b. 2 f. 14 Warren D'Azevedo's Poem "Sargasso" for Frances and Melville 1962 b. 2 f. 15 Miscellaneous undated b. 3 Passports 1923-1962 b. 3 Bank Books 1936-1963 b. 3 Membership Cards b. 4 Datebooks and Notebooks 1920s-1930s b. 5 Datebooks and Notebooks 1940s-1960s

## Research Materials 1925-1957

Includes the personal diaries and field notes compiled by the Herskovitses on their trips to Surinam (1927), Dahomey, Gold Coast, Nigeria (1931), Haiti (1936), Trinidad (1939), and Brazil (1941-42), as well as notes and diaries from the Herskovitses' later trips to Africa (1953, 1956-57). Notes from their anthropological field trips are often found in three forms: original handwritten notes on 3x5 paper, or in notebooks; a typewritten copy of the handwritten notes; typed notes, categorized by subject, e.g., Cult Life, Economics, Social Organization. Data from his trips to Africa (1953, 1957) were used by Melville Herskovits in his 1958 testimony before the Committee on Foreign Relations of the United States Senate, given to assist in the development of U.S. foreign policy in Africa. Also included are book lists of the Herskovitses' subject areas, and indices to periodical articles, arranged alphabetically by author. There is also a subject and title index to the books and periodicals. Written notes are supplemented by photographs made and collected by the Herskovitses as well as a representative art and artifacts collection, which are located in the Photographs and Prints and Art and Artifacts divisions, respectively, within the Schomburg Center.

## Surinam Field Trips

	Diary
b. 6 f. 16	June-August 1928
b. 6 f. 17	1929
	Notes
b. 6 f. 18	Frances S. Herskovits August 25, 1928
b. 7 f. 19	1928
b. 7 f. 20	No.2 August 1929
b. 7 f. 21	No.3 1929
b. 7 f. 22	No.4 1929
b. 7 f. 23	No.7 1929
b. 7 f. 24	General Ethnological Notes 1929
b. 7 f. 25	Rituals - Sanctified Church July 14, 1929
b. 7 f. 26	Stories, etc September 1, 1929
b. 7 f. 27	Bush Negro, Paramaribo
b. 8 f. 28	Paramaribo - Saramacca Family July 27-August 28, 1928
b. 8 f. 29	Paramaribo - Kerchief-Names, Obeah 1928-1929
b. 8 f. 30	Obeah Notes 1928
b. 8 f. 31	Vocabulary, History, Obeah Notes September 1929
b. 8 f. 32	Folklore - Proverbs, Design Names, Lebbi-singi, Winti songs, Riddles, Notes, etc
b. 8 f. 33	Taris (Tales), Obeah, etc 1928-1929
b. 8 f. 34	Anansi Tori, etc 1928-1929
b. 8 f. 35	Anansi Toris (tales); Lobbi-singi (Singing)
b. 8 f. 36	Lobbi Singi, etc
	Dahomey/Ashanti/Nigerian Field Trip 1931
b. 9 f. 37	Ashanti Field Notes
b. 9 f. 38	Anansi Stories
b. 9 f. 39	Diary, Notes, Appointments
b. 9 f. 40	Warri, Nigeria Notes 1931
b. 9 f. 41	West Africa Diary, February-June, Typescript
	Dahomey Field Notes

Research Materials (cont.)
Dahomey/Ashanti/Nigerian Field Trip (cont.)
Dahomey Field Notes (cont.)

	Danomey Field Notes (cont.)
b. 10 f. 42	Accounts 1931
b. 10 f. 43	Book I - Songs, Social Organization, Gods, Mythology 1931
b. 10 f. 44	Book II - Togo Songs, Social Organization, Societies, Informants May 1931
b. 10 f. 45	Book III - Informants, Women, Calabash
b. 10 f. 46	Book IV - Merchants, Songs, Economic Organization, Women, Marriage
b. 10 f. 47	Book V - Inheritance, Death, Stories
b. 10 f. 48	Book VI - Informants, Death, Family, Women, Songs, Stories
b. 10 f. 49	Book VII - Informants, Gods
b. 10 f. 50	Book VIII - Informants, Gods, Rituals (Sacrifice/Formula)
b. 10 f. 51	Book IX - Clans, Alsovi, Sahbata, Dokupwe, Families, Informants June 1931
b. 10 f. 52	Book X - Gbo, Vodusi, Pawns, Rituals
b. 10 f. 53	Book XI - Statistics, Rituals, Gbos
b. 11 f. 54	Ashanti Music - Book I
b. 11 f. 55	Music - Books II, III, IV
b. 11 f. 55A-C	Song Texts - Dahomey, Nigeria and Ashanti
b. 11 f. 56	Records
b. 11 f. 57	Agriculture, Yam Ceremony, etc
b. 11 f. 58	Bibliographic Notes - F. S. Herskovits
b. 12 f. 59	A: Economic and Political Life - Dokpwe and Inheritance
b. 12 f. 60	B: Social Organization/Family
b. 12 f. 61	C: Puberty
b. 12 f. 62	D: Religion
b. 12 f. 63	E: Women Informants
b. 12 f. 64	F: Marriage
b. 12 f. 65	G: Death - Africa (From Informants)
b. 12 f. 66	H: Miscellaneous
b. 12 f. 67	Q: Nigerian Male Statistics
	Haitian Field Trip 1934
b. 13 f. 68	Diary - Haitian Field Trip June-August 1934
	Haitian Field Notes
b. 13 f. 69	Music to Songs
b. 13 f. 70	Words to Songs
b. 13 f. 71	Books I, II - Informants, Customs June-August 1934
b. 13	Burials, Loa, Petro, Chief de Famille, etc June-August 1934
b. 13 f. 72	Books III, IV - Informants, Language, Shango Ceremony, Magic, Dreams, Harvest Offering, Debt
b. 13 f. 73	Books I-IV
b. 14 f. 74	Ceremonies
b. 14 f. 75	Death
b. 14 f. 76	Economic Organization
b. 14 f. 77	General

	Research Materials (cont.) Haitian Field Trip (cont.) Haitian Field Notes (cont.)
b. 14 f. 78	Miscellaneous Includes "Dreams".
b. 14 f. 79	Proverbs
b. 14 f. 80	Religion
b. 14 f. 81	Social Organization
	Trinidad Field Trip 1939
	Diary
b. 15 f. 82	June 9, 1939-September 11, 1939 (typed)
b. 15 f. 83	Trinidad Trip (2 copies)
b. 15 f. 84	Correspondence - Preparation for Trinidad Trip 1939
	Notes
b. 15 f. 85	Original Notes (Copied in Book I)
b. 15 f. 86	Original Notes (Copied in Book II)
b. 15 f. 87	Book I - Toco - Informants, Pregnancy, Birth, etc., Planting, Death, Food June-July 1939
b. 16 f. 88	Book II - Toco - Informants, Plantations, Division of Labor, Obeah, Baptism, etc July-August 1939
b. 16 f. 89	Book III: Gods September 1939
b. 16 f. 90	Proverbs 1946
b. 16 f. 91	Shango 1947
b. 16 f. 92	1: Economic (draft)
b. 16 f. 93	2: Social (draft)
b. 16 f. 94	3: Life Cycle (draft)
b. 16 f. 95	4: Religion (Draft) 1947
b. 16 f. 96	5: Informants (draft)
b. 16 f. 97	6: Miscellaneous (draft)
b. 16 f. 98	Autobiographies (draft)
b. 16 f. 99	Patrick Case: Illegal Shouters Service - Toco, Trinidad 1939
b. 16 f. 100	Songs Bele, Bongo, Wakeplay, "Nancy" Stories (copies)
b. 16 f. 101	Reel, Quadrille, Pasie, Jig (copies)
b. 16 f. 102	Yarriba (all types), Congo, Shango (copies)
b. 16 f. 103	Calypso, Carnival (all kinds), Calenda, Cocoa Dancing and other Work Songs (copies)
b. 17 f. 104	Baptizing Songs, SonKeys into Shouts, Miscellaneous (Sentimental, Children's) (copies)
b. 17 f. 105	Trinidad - General Information (Spanish) 1941-1942
b. 17 f. 106	Ordinances, Laws re Drum, Shouters, etc
b. 17 f. 107	Taxes on Lands and Buildings 1938
b. 17 f. 108	Trinidad - Maps
b. 17 f. 109A	Book Notes re Trinidad
b. 17 f. 109B	Provisions Account Books, June - August 1939
	Brazil Field Trips
	Field Notes

## Research Materials (cont.) Brazil Field Trips (cont.) Field Notes (cont.)

	Field Notes (cont.)
b. 18 f. 110	Books A, B(1), B(2) (Original)
b. 18 f. 111	Books C(1), C(2), D(1), D(2) (Original)
b. 18 f. 112	Books E(1), E(2), F(1), F(2) (Original)
b. 18 f. 113	Citations (Original)
	Ceremonies, Visits, etc
b. 19 f. 114	Book I, II 1941
b. 19 f. 115	Book III, Bahia 1941-1942
b. 19 f. 116	Book IV 1942
b. 19 f. 117	Book V 1941-1942
b. 19 f. 118	Porto Alegre Notes 1942
b. 19 f. 119	Book A (Informant) 1941-1942
b. 19 f. 120	Book B - Bahia (Informant) 1941-1942
b. 19 f. 121	Book C (Informant) 1941-1942
b. 19 f. 122	Book D (Informant) 1941-1942
b. 19 f. 123	Book E (Informant) 1941-1942
b. 19 f. 124	Book F (Informant), Visit, etc 1942
b. 20 f. 125	Books I-III - Bahia 1941-1942
b. 20 f. 126	Book IV - Bahia 1942
b. 20 f. 127	Book V - Bahia 1942
b. 20 f. 128	Brazil Notes 1941-1942 (copies)
	Bahia
b. 21 f. 129	Books A, B 1941-1942
b. 21 f. 130	Book C 1942
b. 21 f. 131	Book D 1942
b. 21 f. 132	Book E 1942
b. 21 f. 133	Book F 1942
b. 22 f. 134	A:Cult life - General
b. 22 f. 135	B:Cult life - Ketu
b. 22 f. 136	C:Cult life - Gege
b. 22 f. 137	D:Cult life - Jesha
b. 22 f. 138	E:Cult life - Congo-Angola
b. 22 f. 139	F:Cult life - Caboclo
b. 22 f. 140	G:Cult life - Guarani
b. 22 f. 141	H:Cult life - Spiritualism
b. 22 f. 142	I:Economics
b. 22 f. 143	K:Economics - The Market and Trade
b. 22 f. 144	L:Economics - Standard of Living
b. 22 f. 145	M:Social Organization - Marriage and Amasiado
b. 22 f. 146	N:Social Organization - The Family
b. 23 f. 147	O:Social Organization - Children
b. 23 f. 148	P:Social Organization - Twins

	Research Materials (cont.) Brazil Field Trips (cont.)
b. 23 f. 149	Q:Foods and Diet
b. 23 f. 150	R:Death and the Ancestor Cult
b. 23 f. 151	S:Divination
b. 23 f. 152	T:Curing
b. 23 f. 153	U:Miscellaneous
b. 23 f. 154	W:Magic
	Candombles
b. 23 f. 155-155A	List 1939-1942
b. 23 f. 156	Social Organization
b. 23 f. 157	Economics of Candomble (also Death and Ancestral Cult)
b. 23 f. 158	Bahia - Myth of Osade; Initiation Cycle, etc
b. 23 f. 159	Intertribal Acculturation - Aji Bona
b. 23 f. 160	Clippings re Joaozinho da Gomeia's Arrest in Rio (Dances at Candomble Caboclo)
b. 23 f. 161	Comparative Material - Disa
	Songs
b. 24 f. 162	Comments on Texts to Songs by Informants
b. 24 f. 163	Chants to the Deity - Brazil
b. 24 f. 164	Songs and Ceremonies
b. 24 f. 165	Sheet Music
b. 24 f. 166	Sambas - Lyrics
b. 24 f. 167	Recife Bibliography 1942
b. 24 f. 168	Field Trip - Expense Account 1941-1942
b. 25	Brazilian Songs (Index cards) arranged by record and song number; vocabulary
	Lyrics and Musicians
b. 26	Texts - Ketu, Gege, Jeshu, Gueraning C.K
	Miscellaneous, Unidentified Field Notes
b. 27 f. 169	Bibliographic Citations
b. 27 f. 170	Miscellaneous, Unidentified Notes
b. 27 f. 171	Field Notes
b. 27 f. 172	Eastern Islands - Bibliographic Notes IV
b. 27 f. 173	Frances S. Herskovits - Book I "Y-b"
b. 27 f. 174	Book V: Design Notes "Y-a"
b. 27 f. 175	Book VI: (Front) Names; (Back) Design Names
	Africa Field Trips 1953, 1956-1957
	Closed until 2024.
b. 29 f. 180-182	Bills and receipts
b. 32	Booklist and Bibliography Cards, E - G
b. 33	Index to Periodical Articles, A - S (Alphabetical by Author)
b. 34	Index to Periodical Articles, T - Z (Alphabetical by Author) Subject - Title Index

Research Materials (cont.) Africa Field Trips (cont.)

## b. 35 Index to Periodical Articles, A - Z

## Writings 1920-1963

The Writings series contains Melville J. Herskovits' published and unpublished writings, notes and fragments of works. Collaborative works done with Frances S. Herskovits are included here. The published articles and reviews have been arranged according to the chronological order of Herskovits's 32-page bibliography and are followed by a bound, seven-volume set of published writings, 1923-1957. Also in this series are lecture and conference papers, transcripts of radio programs and interviews featuring Herskovits. This series contains manuscripts of the books Dahomean Narrative: A Cross-Cultural Analysis (1958), The Human Factor in Changing Africa (1962) and Economic Transition in Africa (1964).

## **Published Articles**

Information in brackets refers to MJH's bibliography

b. 36 f. 193	Letter to Editor The Daily Maroon [no. A]
b. 36 f. 194	Letter to The Freeman [no. B] 1920
b. 36 f. 195	Letter to Rabbi Wolf [no. C] 1920
b. 36 f. 196	"Médiocrité jusqu'à la fin!" (Letter to Editor) [no. 1]
b. 36 f. 197	"President Lowell and Anatole France" [no. 2]
b. 36 f. 198	"A Note on the Psychology of Servitude" with Malcolm M. Willey [no. 4]
b. 36 f. 199	Review of "Culture the Ubiquitous" [no. 5]
b. 36 f. 200	Review of "Science and Magic" [no. 6]
b. 36 f. 201	Review of "Man and his Forebears" [no. 8]
b. 36 f. 202	Review of "The Races of Mankind" [no. 9]
b. 36 f. 203	"The Cultural Approach to Sociology" with Malcolm M. Willey [no. 10]
b. 36 f. 204	Review of "An Outpost of Egypt" [no. 11]
b. 36 f. 205	Review of Beethoven Association Concert [no. 12]
b. 36 f. 206	"Some Property Concepts and Marriage Customs of the Vandau" [no. 13]
b. 36 f. 207	Review of "Primitive Mentality?" [no. 14] 208
b. 36	Review of "African Tribal Life" [no. 15]
b. 36 f. 209	Review of "Prehistory" [no. 17]
b. 36 f. 210	Review of "An Introduction to Social Psychology" [no. 18]
b. 36 f. 211	"What is a Race" [no. 19]
b. 36 f. 212	"A Test of the Downey Will-Temperament Test" [no. 20]
b. 36 f. 213	"The Racial Hysteria" [no. 21]
b. 36 f. 214	"A Preliminary Consideration of the Culture Areas of Africa" [no. 22]
b. 36 f. 215	"Extremes and Means in Racial Interpretations" [no. 23]
b. 36 f. 216	Review of "The African at Home" [no. 26]
b. 36 f. 217	"What Your Child Learns" with M. M. Willey [no. 27]
b. 36 f. 218	"Some Observations on the Growth of Colored Boys" [no. 28]
b. 36 f. 219	"Brains and the Immigrant" [no. 30]
b. 36 f. 220	"Preliminary Observations in a Study of Negro-White Crossing" [no. 31]
b. 36 f. 221	"The Dilemma of Social Pattern" [no. 33]
b. 36 f. 222	Review of "Christianity and the Race Problem" [no. 34]
b. 36 f. 223	Review of "Prehistory and Before" [no. 36]
b. 36 f. 224	"The Influence of Environment on a Racial Growth Curve" [no. 37]

#### Published Articles (cont.) b. 36 f. 225 "The Color Line" [no. 38] b. 36 f. 226 "A Further Discussion of the Variability of Family Strains in the Negro-White Populations of New York City" [no. 39] b. 36 f. 227 Review of The Negro Yearbook, 1925-1926 [no. 42] b. 36 f. 228 Review of "The Unity of Mankind" [no. 44] b. 36 f. 229 "On the Relation between Negro-White Mixture and Standing on Intelligence Tests" [no. 45] b. 36 f. 230 "It is Better to Receive" [no. 46] b. 36 f. 231 "Correlations of Length and Breadth of Head in American Negroes" [no. 47] b. 36 f. 232 "The Cattle Complex in East Africa" [no. 48] b. 36 f. 233 "Some Effects of Social Selection on the American Negro" [no. 50] b. 36 f. 234 Review of "The Canary Islanders" [no. 51] b. 36 f. 235 "Age Changes in Pigmentation and American Negroes" [no. 53] b. 36 f. 236 Review of "The Yankee Disinherited" [no. 54] b. 36 f. 237 "The American Negro Evolving a New Physical Type" [no. 55] b. 36 f. 238 Review of "Missionary Zeal in Africa" [no. 57] b. 36 f. 239 Review of "A Thesis Book" [no. 59] b. 36 f. 240 "Does the Negro know his Father?" [no. 61] b. 36 f. 241 Review of "African Art from an Ivory Tower" [no. 62] b. 36 f. 242 "Social Selection in a Mixed Population" [no. 63] b. 36 f. 243 Review of "Primitive Mind and Primitive Legalism" [no. 64] b. 36 f. 244 Review of "The 'Different' Negro" [no. 66] b. 36 f. 245 "Growth of Interpupillary Distance in American Negroes" [no. 67] b. 36 f. 246 "Anthropology and Ethnology during 1926" [no. 70] b. 36 f. 247 Review of "Anthropology a la Freud" [no. 72] b. 36 f. 248 Review of "The Negro Problem: A Restatement" [no. 75] b. 36 f. 249 "The Art of the Congo" [no. 76] b. 36 f. 250 "Psychology and Culture" with M.M. Willey [no. 77] b. 36 f. 251 "When is a Jew a Jew?" [no. 78] b. 36 f. 252 Review of "Adventures in Prehistory" [no. 79] b. 36 f. 253 Review of "A Note on Progress" [no. 80] b. 36 f. 254 "Some Physical Characteristics of the American Negro Population" [no. 81] b. 36 f. 255 "The Physical Form and Growth of the American Negro" [no. 82] b. 36 f. 256 "Acculturation and the American Negro" [no. 84] b. 36 f. 257 Review of Religion and Art in Ashanti and Les Bas-Reliefs des Bâtiments Royaux d'Abomey (Dahomey) [no. 86] b. 36 f. 258 Review of "Literary Africa" [no. 88] b. 36 f. 259 "The Nature of Primitive Art" [no. 91] b. 36 f. 260 Review of Folk Beliefs of the Southern Negro [no. 94] b. 36 f. 261 "Preliminary Report of an Ethnological Expedition to Surinam", 1928 [no. 951

Writings (cont.)

	Published Articles (cont.)
b. 36 f. 262	Review of "Lo, the Poor Haitian" [no. 96]
b. 36 f. 263	Review of "Missionaries in Africa" [no.97]
b. 36 f. 264	"A Trip to 'Africa' in the New World" [no. 98]
b. 36 f. 265	Review of "Lynching, An American Pastime" [no. 99]
b. 36 f. 266	"Social Selection and the Formation of Human Types" [no. 100]
b. 36 f. 267	"Wisdom from Africa" [no. 105]
b. 36 f. 268	"The Second Northwestern University Expedition for Study of the Surinam Bush Negroes" [no. 109] 1929
b. 36 f. 269	"The Culture Areas of Africa" [no. 111]
b. 36 f. 270	"The Negro in the New World: The Statement of a Problem" [no. 112]
b. 36 f. 271	"Methods of Determining Prehistoric Chronology" [no. 113]
b. 36 f. 272	"Primitive Man in Fiction" [no. 115]
b. 36 f. 273	Review of "The Primitive 'Imagination'" [no. 117]
b. 36 f. 274	"Felix von Luschans Messungen Ameridansicher Neger: Zeitschrift fur Ethnologie [no. 120]
b. 36 f. 275	Review of "The Wanderings of Hebrew Culture" [no. 122]
b. 36 f. 276	"Domestication" [no. 130]
b. 36 f. 277	"The New World Negro as an Anthropological Problem" [no. 132]
b. 36 f. 278	Review of "African Biography" [no. 134]
b. 36 f. 279	"The Physical Form of Mississippi Negroes" with V. Cameron and H. Smith [no. 135]
b. 36 f. 280	"Race Relations" [no. 137]
b. 36 f. 281	Review of "A Pioneer Anthropologist" [no. 140]
b. 36 f. 282	Review of "Simian Social Life" [no. 144]
b. 36 f. 283	"Wari in the New World" [no. 146]
b. 36 f. 284	Review of "Melanesian Poets and Prisoners" [no. 148]
b. 36 f. 285	Review of The Changing Culture of an Indian Tribe [no. 151]
b. 36 f. 286	Review of "The Analysis of Culture" [no. 152]
b. 37 f. 287	"Race Relations" [no. 153]
b. 37 f. 288	"A Footnote to the History of Negro Slaving" with F.S. Herskovits [no. 154]
b. 37 f. 289	"Man, the Speaking Animal" [no. 156]
b. 37 f. 290	Review of "The Melanesian Woman" [no. 157]
b. 37 f. 291	"Haiti (Ethnologia)" [no. 159]
b. 37 f. 292	"Outline of Dahomean Religious Belief" in Memoirs of the American Anthropological Association with Frances S. Herskovits [no. 160]
b. 37 f. 293	"On the Provenience of New World Negroes" [no. 162]
b. 37 f. 294	Review of "Homo Nordicus - U.S.A" [no. 163]
b. 37 f. 295	"The Art of Dahomey: I - Brass-Casting and Applique Cloths" with F.S. Herskovits [no. 164]
b. 37 f. 296	"The Art of Dahomey: II - Wood Carving" with F.S. Herskovits [no. 165]
b. 37 f. 296A	"En Marge de l'Histoire de l'Esclavage Nègre" with F.S. Herskovits [no. 167]; translation [no. 154]
b. 37 f. 297	"Walter E. Roth" [no. 169]

	Fublished Afficies (cont.)
b. 37 f. 298	"A Critical Discussion of the 'Mulatto Hypothesis'" [no. 172]
b. 37 f. 299	"Freudian Mechanism in Primitive Negro Psychology" [no. 173]
b. 37 f. 300	"Un Manuscrit de 1690 sur la Guyane Française" with J.L.C. van Panhuys and N.A. Mordini [no. 175]
b. 37 f. 301	"Three Types of Civilization" Review [no. 176]
b. 37 f. 302	"Race Crossing and Human Heredity" [no. 170]
b. 37 f. 303	"Before the Machine Age" [no. 180]
b. 37 f. 304	"Social History of the Negro" [no. 181]
b. 37 f. 305	"What has Africa given America" with F.S. Herskovits [no. 182]
b. 37 f. 306	"Memorandum for the Study of Acculturation" with R. Redfield and R. Linton [no. 185]
b. 37 f. 307	"The Significance of West Africa for Negro Research" [no. 190]
b. 37 f. 308	Review of "Journey for Journey's Sake" [no. 193]
b. 37 f. 309	"The Significance of Thorstein Veblen for Anthropology" [no. 194]
b. 37 f. 310	Review of Die Baja and Die Nyamwezi [no. 195]
b. 37 f. 311	Review of "Through Alien Eyes" [no. 198]
b. 38 f. 312	"The Significance of the Study of Acculturation for Anthropology" [no. 205]
b. 38 f. 313	Review of "American Microcosm" [no. 207]
b. 38 f. 314	"The Negro in the United States" [no. 208]
b. 38 f. 315	Review of "To See Oursel's" [no. 211]
b. 38 f. 316	Review of Black and White in East Africa, Die Glidyi-Ewe in Togo, The Social System of the Zulus [no. 213]
b. 38 f. 317	Review of "On Race-Thinking" [no. 215]
b. 38 f. 318	"Physical Types of West African Negroes" [no. 216]
b. 38 f. 319	Review of "Religion and Society" [no. 218]
b. 38 f. 320	"Tales in Pidgen English from Ashanti" with F.S. Herskovits [no. 219]
b. 38 f. 321	"The Ashanti Ntoro: A Re-Examination" [no. 222]
b. 38 f. 322	"The Ancestry of the American Negro" [no. 225]
b. 38 f. 323	"The Ancestry of the American Negro" [no. 225A]
b. 38 f. 324	"The Background of Negro Prejudice" [no. 226]
b. 38 f. 325	"Robert Southerland Rattray" [no. 227]
b. 38 f. 326	"Some Recent Developments in the Study of West African Native Life" [no. 229]
b. 38 f. 327	Review of "More Haitian 'Adventures'" [no. 230]
b. 38 f. 328	"The Economic Surplus and its Disposal: a Problem in Primitive Economics" [no. 231]
b. 38 f. 329	Review of Methods of Study of Culture Contact in Africa [no. 232]
b. 38 f. 330	Review of "Negro History" [no. 233]
b. 38 f. 331	Review of "Cottonville and the Race Problem" [no. 234]
b. 38 f. 332	"The Numerical System of the Kru" [no. 235]
b. 38 f. 333	"Anthropology and Economics" [no. 236]
b. 38 f. 334	Review of "The American Negro Family" [no. 238]

	abilition with the control
b. 37 f. 335	"Songs of the Pacific" [no. 241]
b. 37 f. 336	"Some Comments by Professor Herskovits" [no. 242]
b. 37 f. 337	Review of Land, Labour and Diet in Northern Rhodesia [no. 244]
b. 38 f. 338	Review of The Origin of Inequality of the Social Classes [no. 245]
b. 38 f. 339	"Some Comments on the Study of Cultural Contac", [no. 247]
b. 38 f. 340	Review of The Negro Family in the United States, [no. 248]
b. 38 f. 341	Review of Race: Science and Politics [no. 249]
b. 38 f. 342	"Charles Gabriel Seligman" [no. 253]
b. 38 f. 343	Review of African Political Systems [no. 254]
b. 38 f. 344	Review of The Cultural Approach to History [no. 255]
b. 38 f. 345	"Patterns of Negro Music" [no. 256]
b. 38 f. 346	Editor, The Interdisciplinary Aspects of Negro Culture [no. 258]
b. 38 f. 347	"O Problema da Raca no Mundo Moderno" [no. 259]
b. 38 f. 348	"O Negro do Novo Mundo Como um Tema Para Pesaquisa Cientifica" [no. 261]
b. 38 f. 349	Review of "The Bahaian Negro" [no. 264]
b. 38 f. 350	"The Negroes of Brazil" with F.S. Herskovits [no. 265]
b. 38 f. 351	"Some Next Steps in the Study of Negro Folklore" [no. 268]
b. 38 f. 352	"O Negro do Novo Mundo" [no. 269]
b. 38 f. 353	"Franz Boas as Physical Anthropologist" [no. 271]
b. 38 f. 354	"Allied Policies of Occupation" (Radio interview with Henry S. Block, Curtis MacDougall, and James McBurney) [no. 273]
b. 38 f. 355	"Pesquisas Ethnologicas na Bahia" [no. 274]
b. 38 f. 356	"Problema e Metodo em Antropologia Cultural" [no. 275]
b. 38 f. 357	"Race: Fact and Fiction" [no. 278]
b. 38 f. 358	"Africa and the Colonial Problem" [A Communication], [no. 279]
b. 38 f. 359	"The American Race Problem" [no. 282]
b. 38 f. 360	Review of Top Hats and Tom-toms [no. 283]
b. 38 f. 361	"Dramatic Expression Among Primitive Peoples", [no. 285]
b. 38 f. 362	"The Future of the Colonial System" [no. 286]
b. 38 f. 363	Review of The Nuer: A Description of the Modes of Livelihood and Political Institutions of a Nilotic People [no. 287]
b. 38 f. 364	Comparative Studies in Human Biology" [no. 288]
b. 38 f. 365	Review of "Africa Speaks for Itself" [no. 289]
b. 38 f. 365A	Negro Music Lectures
b. 38 f. 366	Review of "On the Study of Human Culture" [no. 292]
b. 38 f. 367	"The Process of Cultural Change" [no. 293A]
b. 38 f. 368	"Are All Men Created Equal?" with W.T. Couch [no. 294]
b. 38 f. 369	Review of The Biology of the Negro [no. 295]
b. 38 f. 370	Review of The People of Alor: A Social-Psychological Study of an East Indian Island, [no. 296]

	Published Afficies (Cont.)
b. 38 f. 371	"What the Negro Wants" with E. Embree, R. Weaver and J. McBurney [no. 297]
b. 38 f. 372	Review of Black Gods of the Metropolis [no. 298]
b. 38 f. 373	"On Racial Differences" [no. 299]
b. 39 f. 374	Review of The Succession of Bemba Chiefs [no. 301]
b. 39 f. 375	Review of "Democracy - for Whom?" [no. 303]
b. 39 f. 376	Translation of "On the Amaziado Relationship and other Aspects of the Family in Recife" (Brazil) [no. 303A]
b. 39 f. 377	"Trinidad Proverbs ('Old Time Saying So')" [no. 306]
b. 38 f. 378	"The Myths of Prejudice" [no. 307]
b. 38 f. 379	"Anthropology During the War I: France" [no. 308]
b. 38 f. 380	"Problem, Method and Theory in Afro-American Studies" [no. 310]
b. 38 f. 381	Review of "Louisiana Miscellany" [no. 312]
b. 38 f. 382	Review of Man's Most Dangerous Myth: The Fallacy of Race [no. 313]
b. 38 f. 383	"Anthropology during the War. IV: Belgium and Holland" [no. 314]
b. 39 f. 384	"Folklore after a Hundred Years: A Problem in Redefinition" [no. 315]
b. 39 f. 385	"Anthropology" [no. 316]
b. 39 f. 386	Review of Mainsprings of Civilization [no. 317]
b. 39 f. 387	"The Limits of Skepticism" with B. Evans, H.R. Rall, and J.H. McBurney [no. 320]
b. 39 f. 388	"The Social Science Units of the Northwestern University Liberal Arts Program" [no. 323]
b. 39 f. 389	"Afro-Bahian Religious Songs" with F.S.Herskovits [no. 324]
b. 39 f. 390	Review of The City of Women [no. 328]
b. 39 f. 391	"Just What is Democracy?" with M. Dole and K.E. Olson, [no. 330]
b. 39 f. 392	Review of The Cow-Tail Switch and Other West African tories [no. 331]
b. 39 f. 393	"The Collector's Obligation" [no. 333]
b. 39 f. 394	Review of The Theory of Human Culture [no. 334]
b. 39 f. 395	Review of Textes ethiopiens, La Géomancie à l'ancienne Côte des Esclaves, Racas de Imperio, Customary Law of the Haya Tribe, The Anatomy of Lango Religion and Groups [no. 335]
b. 39 f. 396	Review of "A Story of the American Indian" [no. 339]
b. 39 f. 397	Introduction to Bulu Tales [no. 341]
b. 39 f. 398	Review of Social Structure [no. 342]
b. 39 f. 399	"Who are the Jews?" [no. 343]
b. 39 f. 400	"Who are the Jews?" [no. 343A]
b. 39 f. 401	Review of Anthropological Bibliography of Negro Africa [no. 344]
b. 39 f. 402	Review of Isles of Rhythm [no. 345]
b. 39 f. 403	"American Influence in Africa: A Problem for Ethnohistorical Study" [no. 348]
b. 39 f. 404	"Music in West Africa" [no. 350]
b. 39 f. 405	"On Cultural and Psychological Reality" [no. 352]
b. 39 f. 406	"Musica de Culto Afrobahiana" with R.A. Waterman [no. 353]

	1 denotion 7 thoron (define)
b. 39 f. 407	Review of "American Stereotypes" [no. 354]
b. 39 f. 408	"The Present Status and Needs of Afro-American Research" [no. 357]
b. 39 f. 409	Review of The Sculpture of Negro Africa [no. 358]
b. 39 f. 410	"Folklore: Social Science or Humanistic Discipline?" [no. 359]
b. 39 f. 411	"Problems of a Changing Africa" with L. Allen L. Harries, C. Tardits and J.H. McBurney [no. 360]
b. 39 f. 412	Review of Elements of Social Organization [no. 362]
b. 39 f. 413	"Africa in the Modern World" [no. 364]
b. 39 f. 414	Introduction to In Acculturation in the Americas, [no. 365]
b. 39 f. 415	"Some Psychological Implications of Afro-American Studies" [no. 366]
b. 39 f. 416	"Problems of Land Tenure in Contemporary Africa" [no. 368]
b. 39 f. 417	"The Importance of Africa Today" [no. 370]
b. 39 f. 418	"The Problem of Adapting Societies to New Tasks", [no. 374]
b. 39 f. 418A	Review of The Forgotten Language [no. 378]
b. 39 f. 419	Review of African Folktales and Sculpture [no. 380]
b. 39 f. 420	"The Panan, an Afrobahiana Religious Rite of Transition" [no. 382A]
b. 39 f. 421	"Note sur la Divination Judiciaire par le Cadavre en Guyane Hollandaise" [no. 383]
b. 39 f. 422	"Education in Changing Africa" [no. 384]
b. 39 f. 423	"Program of African Studies: The First Five Years" [no. 385]
b. 39 f. 424	Review of "Will Africa be Next?" [no. 387]
b. 39 f. 425	Review of The African Mind in Health and Disease, [no. 388]
b. 39 f. 426	Review of "Africa: Hope and Danger" [no. 390]
b. 39 f. 427	Review of The South African Way of Life [no. 391]
b. 39 f. 428	"Some Contemporary Developments in Sub-Saharan Africa" [no. 393]
b. 40 f. 429	"Some Contemporary Developments in Sub- Saharan Africa" [no. 393A]
b. 40 f. 430	"Motivation and Culture Pattern in Technological Change" [no. 394]
b. 40 f. 431	"Peoples and Cultures of Sub-Saharan Africa" [no. 398]
b. 40 f. 432	"The Present Position of the African in the Contemporary African Scene" [no. 399]
b. 40 f. 432	Review of "A Lot More about Africa" [no. 400]
b. 40 f. 434	"The Social Organization of the Afrobrazilian Candomble" [no. 402A]
b. 40 f. 435	"African Economic Development in Cross-Cultural Perspective" [no. 404]
b. 40 f. 436	"On Some Modes of Ethnographic Comparison" [no. 407]
b. 40 f. 437	Review of Custom and Conflict in Africa [no. 410]
b. 40 f. 438	"The Northwestern University Program of African Studies" [no. 411]
b. 40 f. 439	Review of The Future of Customary Law in Africa, [no. 413]
b. 40 f. 440	"Contemporary Africa" [no. 415]
b. 40 f. 441	"Some Further Notes on Franz Boas" [no. 416]
b. 40 f. 442	"Sibling Rivalry, the Oedipus Complex and Myth" with F.S. Herskovits [no. 418]

	Tubilistica / titolog (cont.)
b. 40 f. 443	Review of Man and Culture: An Evaluation of the Work of Branislaw Malinowski [no. 419]
b. 40 f. 444	"Anthropology and Cultural Change in Africa" [no. 420]
b. 40 f. 445	"Some Further Comments on Cultural Relativism", [no. 421]
b. 40 f. 446	"Editorial" [no. 422]
b. 40 f. 447	"Contes Haitiens et Tradition Litteraire Dahomeene" with F.S. Herskovits [no. 423]
b. 40 f. 448	"On 'Culture'" Letter to the Editor [no. 424]
b. 40 f. 449	"Statement on Africa" [no. 426]
b. 40 f. 450	"Some Thoughts on American Research in Africa", [no. 428]
b. 40 f. 451	"The Problem of Stability and Change in African Culture" with W. Bascom [no. 430]
b. 40 f. 452	"Afro-Americani, Centri e Correnti" [no. 431]
b. 40 f. 453	"Frans Olbrechts in America" [no. 432]
b. 40 f. 454	"Some Economic Aspects of the Afrobahian Candomble" [no. 433]
b. 40 f. 455	"Comment on Aberle's Thesis of Deprivation" with L. Spier and W. Suttles [no. 434]
b. 40 f. 456	"Africa, South of the Sahara, 1958" [no. 435]
b. 40 f. 457	"Past Developments and Present Currents in Ethnology" [no. 436]
b. 40 f. 458	"Migrant Labor in Africa: An Economist's Approach" [no. 437]
b. 40 f. 459	"Comments on 'A Theory for American Folklore'" [no. 438]
b. 40 f. 460	Preface, The First Wheel [no. 439]
b. 40 f. 461	"Anthropology and Africa - A Wider Perspective" [no. 440]
b. 40 f. 462	Africa, A Study Prepared at the Request of the Committee on Foreign Relations, United States Senate [no. 441]
b. 40 f. 463	"Art and Value" [no. 442]
b. 40 f. 464	"Does Africa Exist" with R. Bunche, Ben Aboud, W.H.Hance and G.M. Carter [no. 443]
b. 40 f. 465	United States Foreign Policy; Africa. Hearings before the Committee on Foreign Relations, United States Senate, Eighty-Sixth Congress [no. 444]
b. 40 f. 466	"The Ahistorical Approach to Afro-American Studies: A Critique" [no. 445]
b. 40 f. 467	"El Enfoque Anhistorico en los Estudios Afroamericanos: Critica" [no. 445A]
b. 40 f. 468	Review of Communical Rituals of the Nyakyusa [no. 446]
b. 40 f. 469	"The Organization of Work" [no. 449]
b. 40 f. 470	"A Cross-Cultural View of Bias and Values" [no. 450]
b. 40 f. 471	"Economic Change and Cultural Dynamics" [no. 451]
b. 40 f. 472	"Afrobahian Cult Music" [no. 452]
b. 40 f. 473	"Ethnohistory and the Study of Cultural Dynamics" [no. 453]
b. 40 f. 474	"Traditions et Bouleversements de la Culture en Afrique" [no. 455]
b. 40 f. 475	"The Role of Culture-Pattern in the African Acculturative Experience" [no. 455-A]
b. 40 f. 476	"U. N. Work in the Congo" Letter to the Editor, [no. 456]

#### Published Articles (cont.) b. 40 f. 477 "Is the Negro Really Inferior?" [no. 457] b. 40 f. 478 "Rear-Guard Action" [no. 457A] b. 40 f. 479 "Dahomean Tale" with F.S. Herskovits [no. 425A] b. 40 f. 480 "The Study of African Oral Art" [no. 460] b. 40 f. 481 "The Image of Africa in the United States" [no. 461] b. 40 f. 482 "The Humanism in Anthropological Science" [no. 462] b. 40 f. 483 Preface, Markets in Africa [no. 464] Foreward to The Program of African Studies, Publications University [no. b. 40 f. 484 465] 1948-1962 b. 40 f. 485 "The Structure of African Religions" [no. 466] b. 40 f. 486 Review of "Boekbesprekingen" [no. 467] b. 40 f. 487 "Contemporary Africa: The Political Scene" [no. 468] b. 40 f. 488 Eulogy for Leslie Spier [no. 469] b. 40 f. 489 "Cultural Differences in the Perception of Geometric Illusions" [no. 470] b. 40 f. 490 "Dahomey" [no. 471] b. 40 f. 491A Melville J. Herskovits Bibliography (Original Notes) b. 40 f. 491B Summary of Memo on Evolution of Policy - Memorandum, [No. 2] Published Articles (Bound) b. 41 f. 492 Volume I 1923-1927 b. 41 f. 493 Volume II 1927-1932 b. 41 f. 494 Volume III 1933-1937 b. 42 f. 495 Volume IV 1937-1942 b. 42 f. 496 Volume V 1942-1947 b. 43 f. 497 Volume VI 1948-1952 b. 43 f. 498 Volume VII 1953-1957 b. 44 **Book Reviews** Other Writings b. 45 Fifth Annual Congress of Anthropological and Ethnological Sciences September 1956 b. 45 f. 499A Speech b. 45 f. 499B Discussion of Progress, Values b. 45 f. 499C George E. Simpson, Dr. & Mrs. Herskovits, "The Browsing Room" re Trinidad Village - Partial Transcript b. 45 f. 500 "African Art and Its Background" b. 45 f. 501 "The African Cultural Background in the Modern Scene" b. 45 f. 502 Review of After Freedom - A Cultural Study of the Deep South b. 45 f. 503 "Anthropology and the Problems of Human Adjustment" b. 45 f. 504 "Ashanti Death Customs" b. 45 f. 505 **Boddie Funeral Service** b. 45 f. 506 "The Cattle Complex in East Africa" b. 45 f. 507 Review of Chopi Musicians b. 45 f. 508 "The Development of Africanist Studies in Europe and America"

Writings (cont.)

	Writings (cont.) Other Writings (cont.)
b. 45 f. 509	"A Genealogy of Ethnological Theory"
b. 45 f. 510	"A Genealogy of Ethnological Theory" (with chart)
b. 45 f. 511	"An Inquiry into the Causes Determining the Arrest of Persons Active in Labor Unions in the United States"
b. 45 f. 512	Review of Leaf's "Isles of Rhythm"
b. 45 f. 513	"Journey for Journey's Sake", Review of Crossroads of the Caribbean Sea
b. 45 f. 514	"Kano-Kumasi-Accra Slave Trade"
b. 45 f. 515	"Louisiana Miscellany" Review of Gumbo Ya-Ya
b. 45 f. 516	Rough Draft of Lectures Delivered at Oberlin "The Cultures of Africa"
b. 45 f. 517	Herskovits' Lectures at Oberlin on African Art
b. 45 f. 518	"The Humanism in Anthropological Science"
b. 45 f. 519	Review of "Medicine Man and Shaman"
b. 45 f. 520	"On Comparative Misunderstanding"
b. 45 f. 521	Report on Origin of the Species
b. 45 f. 522	"Past Developments and Present Currents in Ethnology"
b. 45 f. 523	"Patterns of Negro Music"
b. 45 f. 524	"Plan for Research on the Problem of the Negro"
b. 45 f. 525	Review of Bowra's Primitive Song
b. 45 f. 526	Review of "Religion and Society"
b. 45 f. 527	Lecture at Richmond Professional Institute
b. 45 f. 528	"The Structure of African Religions"
b. 45 f. 529	"The Study of African Oral Art"
b. 45 f. 530	"A Study of the American Negro"
b. 46 f. 531	"A Study of the Negro" (bound)
b. 46 f. 532	Senate Study of United States Foreign Policy. Committee on Foreign Relations, U. S. United States Foreign Policy in Africa
b. 46 f. 533	Trinidad Bibliography
b. 46 f. 534	Draft for Trinidad Village
b. 46 f. 535	Bibliography on Benin, Yoruba
b. 46 f. 536	"Appendix B - Suggestions for Questionnaire on Personality Development" with Robert Redfield
b. 46 f. 537	"The Science of Anthropology" (incomplete)
b. 46 f. 538	Writings (Fragments)
b. 46 f. 539	Chapter VIII - "Brazil"
b. 46 f. 540	Chapter XIII - "Rediscovery and Integration: Religion and the Arts"
	Manuscripts
	The Human Factor in a Changing Africa
b. 47 f. 541	Chapters 1-4
b. 47 f. 542	Chapters 5-7
b. 47 f. 543	Chapters 8-10
b. 47 f. 544	Chapters 11-14
b. 47 f. 545	Copy of Manuscript

	Writings (cont.) Manuscripts (cont.) The Human Factor in a Changing Africa (cont.)
b. 48 f. 546	Chapter 7: The Book
b. 48 f. 547	Promotional material
b. 48 f. 548	Economic Transition in Africa eds. M. J. Herskovits and Mitchell Harwitz
	Dahomean Narrative
b. 49 f. 549	Draft
b. 49 f. 550	"Tales" (Arranged by fields:30-59)
b. 49 f. 551	"Tales" (fields:60-89)
b. 49 f. 552	"Tales" (fields:90-133)
b. 50 f. 553	"Dahomean Folktales" Table of Contents by Field Number.
b. 50 f. 554	Draft
b. 50 f. 555	- 1010
	Fields:1-29 - Early draft
b. 50 f. 556	"Dahomean Oral Literature: A Cross-Cultural Analysis" by Melville and Frances Herskovits
b. 50 f. 557	(second copy)
b. 50 f. 558	Dahomean Oral Literature - Notes
	Bibliographies and Notes
	Human Factor in Changing Africa
b. 51	Notes on Dahomey
b. 51	Notes on William Bascom's field notes on Cuba 1948
b. 52	Index to Unidentified Book

Index to Unidentified Book

Frances S. Herskovits 1937-1972

This series consists of Frances Shapiro Herskovits's personal papers, research materials and writings, both her own and her husband's, which she edited for posthumus publication (New World Negro, Cultural Relativism and Cultural Values). The files contain research and conference papers, and notes from her 1968 trip to Brazil, a follow-up to field research done by the husbandand-wife team between 1941-1942, and her diary from their field trip to Haiti and Trinidad in 1928. There are also syllabi, student papers, notes, correspondence, course outlines and lectures from African literature courses she taught at Northwestern University (1966-1971), as well as conference papers she collected.

### **Personal Papers**

b. 53 f. 559	Personal Letters 1937, 1956-1967, undated
b. 53 f. 560	Diary - Haiti, Trinidad 1928
b. 53 f. 561	G. S. Shapiro
	Condolences
b. 53 f. 562	1963
b. 53 f. 563	Colleagues - Foreign
b. 53 f. 564	Colleagues - U.S.A
b. 53 f. 565	Heads of State, International Representatives
b. 53 f. 566	Former Students
	Correspondence
b. 54 f. 567	A 1963-1964
b. 54 f. 568	B 1963-1964
b. 54 f. 569	E - H 1965

	Frances S. Herskovits (cont.) Personal Papers (cont.) Correspondence (cont.)
b. 54 f. 570	I - L 1963-1965
b. 54 f. 571	M - N 1963-1968
b. 54 f. 572	O - S 1964-1965
b. 54 f. 573	U - Z 1964
b. 54 f. 574	1963-1964
b. 54 f. 575	Nigeria Trip 1963-1964
b. 54 f. 576	1965
b. 54 f. 577	1966
b. 54 f. 578	1967
b. 54 f. 579	1969-1970
b. 54 f. 580	1971-1972
b. 54 f. 581	Correspondence - Cultural Relativism 1964, 1968
b. 54 f. 582	John Messenger 1970
b. 54 f. 583	John Szwed 1971
b. 54 f. 584	Robert Armstrong 1971
	Research Material
	Brazil
b. 55 f. 585	Correspondence 1962-1968
b. 55 f. 586	Correspondence - Research Project 1969-1970
b. 55 f. 587	Texts of Songs 1969
b. 55 f. 588	Brazil Diary, Miscellaneous Brazil notes
b. 55 f. 589	Brazilian-Yoruba Cult Life (Comparison) 1951
b. 55 f. 590	History - Portugal, Brazil (Slave Trade) -Comparative Notes, etc
	Writings
b. 56 f. 591	Three Sketches (Short Stories) 1924-1928
b. 56 f. 592	Published Articles 1934, 1935
b. 56 f. 593	Two Dahomean Songs 1936
b. 56 f. 594	Dahomean Songs
b. 56 f. 595	Dahomean Folk Tales
b. 56 f. 596	Dahomean Folktales, Notes
b. 56 f. 597	Dahomean Oral Literature (drafts)
b. 56 f. 598	Notes on Paper for Ethnohistory Meetings
b. 56 f. 598A	Lecture Notes, (Nigeria, African Writers)
b. 56 f. 599	African Writers, Literature
	Works Edited by F. S. Herskovits
b. 57 f. 600	Copies of Articles not used for The American Negro and AfroAmerican Studies
b. 57 f. 601	"Significance of West Africa for Negro Research"
b. 57 f. 601A	Chapter on African Culture - Draft, Notes
	The New World Negro
b. 58 f. 602	Corrected Typescript (pages 1a-238a)

Works Edited by F. S. Herskovits (cont.) The New World Negro (cont.) b. 58 f. 603 Corrected Typescript (pages 239-430) b. 58 f. 604 b. 58 f. 605 Notes, Fragments b. 59 f. 606 "The Negro in the New World: Selected Papers on Afro-American Studies" by Melville J. Herskovits (Part I) b. 60 f. 607 "The Negro in the New World" (Part II) Cultural Relativism and Cultural Values b. 61 f. 608 Correspondence 1971-1972 b. 61 f. 609 Typescript (pages 1-175) b. 61 f. 610 Typescript (pages 176-238) b. 61 f. 611 Research Materials b. 61 f. 612 Research Materials General Files b. 62 f. 613 Dahomean Narrative - Publicity Statement b. 62 f. 614 Senator Ellender's Press Conference, Salisbury 1962 b. 62 f. 615 Contributions to Melville J. Herskovits Scholarship Fund 1963 b. 62 f. 616 Bush Negro and Dahomean Loan Pieces, Yale University 1967-1969 b. 62 f. 617 J. H. Greenberg, National Academy of Sciences 1968 b. 62 f. 618 "The Influences of Culture on Visual Perception" 1968 b. 62 f. 619 Clippings - Black Student Demands - City College of New York and Northwestern University 1968 b. 62 f. 620 Specimens on Loan to Lowie Museum, Berkeley 1968-1969 b. 62 f. 621 Melville J. Herskovits Library, Northwestern University - Dedication 1969 b. 62 f. 622 Reviews 1969 b. 62 f. 623 Herskovits Africana Collection, Northwestern University 1970 b. 62 f. 624 V. Mary Stewart - "A Cross-Cultural Test of the 'Carpentered Environment' Hypothesis using Three Geometric Illusions in Zambia" - Dissertation b. 62 f. 625 Calendar 1972 b. 62 f. 626 Papers on Cultural Relativism mentioning M.J. Herskovits 1972 b. 62 f. 627 Articles - African Literature 1966-1968 b. 62 f. 628 Articles - African Literature 1966-1968 b. 62 f. 629 "A Journey in the Back Country" b. 62 f. 630 John Messenger - The Irish of Monserrat b. 62 f. 631 Citations, Quotes Symposium and Conference Papers b. 63 f. 632 Negritude 1966 b. 63 f. 633 "African Writers: Image and Reality" - UNESCO Symposium 1967 b. 63 f. 634 American Folklore Meeting, Atlanta, Georgia - Conference on Continuities and Discontinuities in Afro-American Societies and Cultures 1969 b. 63 f. 635 Social Science Research Council Correspondence, List of Participants b. 63 f. 636 Roger D. Abrahams, "Black Uses of Black English" b. 63 f. 637 Mervyn C. Alleyne, "The Linguistic Continuity of Africa in the Caribbean"

Frances S. Herskovits (cont.)

	Frances S. Herskovits (cont.) Symposium and Conference Papers (cont.)
b. 63 f. 638	Roger Bastide",The Black Americas"
b. 63 f. 639	Roger Bastide, Notes and Translation for "The Black Americas"
b. 63 f. 640	Russel G. Hamilton, "Attitudes toward Candomble in Bahia"
b. 63 f. 641	Ulf Hannerz, "Notes on the Study of Afro-American Cultural Dynamics"
b. 63 f. 642	Clarence Robins, "West African Religious Festivals in New York City" Albert E. Scheflen, "Some Preliminary Observations on Communicational Patterns among Black Americans"
b. 63 f. 644	George E. Simpson, "Afro-American Religion and Religious Behavior"
b. 63 f. 645	Raymond T. Smith, "Caribbean Kinship and Family Structure"
b. 63 f. 646	Fela Sowande, "Black Experience of Religion"
b. 63 f. 647	Correspondence - Publication 1972
b. 63 f. 648	Conference on African and Afro-American Studies, Atlanta, Georgia 1970
b. 64 f. 649	19th Annual Meeting of the American Society for Ethnohistory 1971
b. 64 f. 650	Notes - Ethnohistory Paper - University of Georgia - "Changing Social Characteristics in New World Negro Populations"
	Gullah Conference, Atlanta University 1972
b. 64 f. 652	Neo-African Literature, Poetry - Papers
b. 64 f. 653	Symposia Papers - Various Authors
	Northwestern University
b. 65 f. 654-656	Correspondence and Programs 1963-1969
b. 65 f. 657	The Contemporary African Novel 1965-1968
b. 65 f. 658	African Literature - African Studies Seminar Lecture 1966
b. 65 f. 659	African Studies Program - 20th Anniversary Conference 1968
b. 65 f. 660	African Novel - Student Work
b. 65 f. 661	Lecture I - Old World Cultural Unities; Lecture 4 - The Modern World: Ideologies and Realities
b. 65 f. 662	Lecture II - Unities in Subsaharan Africa
b. 65 f. 663	Lecture III - Varieties of Subsaharan Culture
b. 65 f. 664	Lecture IV - The Modern World
b. 65 f. 665	Lecture V - Identity and Mystique
b. 66 f. 666	Lecture VI - The Language of Criticism and African Writing
b. 66 f. 667	Lecture VIII - Wole Soyinka
b. 66 f. 668	Lecture IX - Cyprian Ekwensi
b. 66 f. 669	Lecture XIV - The Ambiguous Adventure
b. 66 f. 670	Lecture XVI - Camara Laye
b. 66 f. 671	Lecture XIX - Chinua Achebe
b. 66 f. 672	Chaka - Notes, Draft
b. 66 f. 673	James Ngugi - Notes, etc
b. 66 f. 674	Ferdinand Oyono
b. 66 f. 675	Amos Tutuola
b. 66 f. 676	Miscellaneous Notes
b. 66 f. 677	Notes for African Literature Course

Frances S. Herskovits (cont.)
Northwestern University (cont.)

- b. 66 f. 678 General Clippings, Notes
- b. 66 f. 679 Correspondence 1966
- b. 66 f. 680 Ivory Coast Verse; Yoruba Ibo Essays

### General File 1920-1971

These files includes correspondence from Paul Robeson, St. Clair Drake, Walter White and Claude Levi-Strauss (Prominent Correspondents), as well as preparation records, itineraries and maps for the 1953, 1957 and 1960 trips to Africa, Herskovits' 1960 trip to Russia, and his trip in 1954 to Trinidad and Brazil to attend the International Anthropological Congress in Sao Paulo.

Conference papers by other scholars, published reviews of Herskovits' books and colleague's personal opinions, expressed in correspondence, are located in this series. The list of conference papers included here (Boxes 78-83) and in the Frances S. Herskovits series (Boxes 63-64) is extensive. Included are the American Society of African Culture (1959), Roundtable on Institutional Means of Collaboration between the Social Sciences on a National and International Scale (1961), Conference on the History of Anthropology (1962), and the American Folklore Meeting (1969). Clippings and handbills document such events as the Mau Mau rebellion in Kenya. There are also lists of photographs, slides, recordings and motion pictures taken by the Herskovitses, and African and New World art and artifacts collected by them. Lastly, there is a collection of New York City theatre and concert programs, 1920-1926.

## Correspondence

b. 67 f. 681	Prominent Correspondents 1927-1960			
b. 67 f. 682	Socio-Political Organizations 1927-1961			
b. 67 f. 683	Burr/Nooland Archaeology Collection 1932			
b. 67 f. 684	Correspondence 1953-1963			
b. 67 f. 685	Letters - Trinidad, Sao Paulo, Brazil - International Anthropological Congress 1954			
b. 67 f. 686	Mike Smith - "Ahistory and Afroamerica", Reply to Herskovits's "The Ahistorical Approach to Afro-American Studies: A Critique" 1960			
b. 67 f. 687	University of Chicago Press 1957-1972			
b. 67 f. 688	Harper Brothers 1958-1963			
b. 67 f. 689	A. A. Knopf 1959-1961			
b. 67 f. 690	A. A. Knopf 1962			
b. 67 f. 691	Beacon Press 1961-1962			
	Africa Trips 1953, 1956-1957			
b. 68 f. 692	Correspondence, Applications and Reports 1951-1954			
b. 68 f. 693	Correspondence 1952-1953			
b. 68 f. 694	Correspondence 1953			
b. 68 f. 695	Invitations			
b. 68 f. 696	Accounts and Receipts			
b. 68 f. 697	Correspondence - Trip 1955			
b. 69 f. 698	Correspondence and Itineraries - London, Nigeria, Gold Coast, Ruanda- Urundi 1956-1957			
b. 69 f. 699	Correspondence - South Africa, Natal, Rhodesia 1956-1957			
b. 69 f. 700	Correspondence - South Africa, Uganda, Congo 1957			
b. 69 f. 701	U.S. Senate Project - Memos, Clippings, Notes 1959			
	Reviews and Citations of MJH's Writings			
b. 71 f. 705	The American Negro 1924-1929			

## General File (cont.)

Reviews and Citations of MJH's Writings (cont.)

	reviews and stations of morre virtuings (cont.)
b. 71 f. 706	Suriname Folklore 1937
b. 71 f. 707	Life in a Haitian Valley 1939
b. 71 f. 708	The Economic Life of Primitive Peoples 1940
b. 71 f. 709	The Myth of the Negro Past 1941-1942
b. 71 f. 710	Trinidad Village 1944
b. 71 f. 711	Man and His Works 1948-1950
b. 71 f. 712	Economic Anthropology 1952-1953
b. 71 f. 713	Les Bases de l'Anthropologie Culturelle
b. 71 f. 714	Franz Boas: The Science of Man in the Making 1953-1954
b. 71 f. 715	Continuity and Change in African Cultures 1958
b. 71 f. 716	Dahomean Narrative 1958-1960
b. 71 f. 717	The Human Factor in a Changing Africa 1962-1963
b. 71 f. 718	Continuity and Change in African Cultures 1963
b. 71 f. 719	Economic Transition in Africa 1965
b. 71 f. 720	The New World Negro 1966-1970
b. 71 f. 721	Citations 1953-1970
b. 71 f. 722	International Directory of Anthropologists 1950
b. 71 f. 723	"The Problem of Comparative Culture Values and the 'Theory of Cultural Relativism' (as regards the works of M. Herskovits)" 1961
b. 71 f. 724	P. H. Nowell-Smith - Cultural Relativism - Citation
b. 71 f. 725	Papers in Honor of Melville J. Herskovits
b. 72	"Essays in Honor of Melville J. Herskovits" edited by Francis L.K. Hsu and Alan P. Merriam
	Printed Material and Notes
b. 73 f. 726	Speaking Engagements - Announcements
	Clippings
b. 73 f. 727	"Racial Difference Debate 1944-1945
b. 73 f. 728	Brazil 1946-1962
b. 73 f. 729	Herskovits Abroad - Brazil and Trinidad 1954, 1957
b. 73 f. 730	South Africa 1957-1959
b. 73 f. 731	Miscellaneous (Black Muslims, Campus Protest, Mau Mau, Negritude)
b. 73 f. 732	M. J. Herskovits 1961-1963
b. 73 f. 733	Culture and Religion, etc 1967-1971
b. 73 f. 734	Clippings and Notes 1970-1971
b. 73 f. 735	"Art Collection of Andre G" - Article
o. 101 f. 736	Scrapbook 1960-1963
b. 73 f. 737	"Prehistory of Western Europe" - Chart
b. 73 f. 738	Cartoons
b. 73 f. 739	Senegal Independence - Programs 1961
b. 73 f. 740	Handbills - Brazil, South Africa, Congo, Mau Mau
b. 74 f. 741	Institute of Commonwealth Studies, Oxford -List of Periodical Articles 1961
b. 74 f. 742	Lecture Series in Honor of E. Franklin Frazier - Program 1962

#### General File (cont.) Printed Material and Notes (cont.) b. 74 f. 743 Board of Economic Warfare - Transcript of Hearings 1943 b. 74 f. 744 Ivory Coast - Notes, Addresses 1961 b. 74 f. 745 William Bascom - "The Sociological Role of the Yoruba Cult Group" -Notes b. 74 f. 746 "La Géomancie à l'Ancienne Côte des Esclaves" - Notes b. 74 Business Cards, Addresses From African and Other Trips b. 75 Maps - Annotated b. 76 Theatre Programs 1920-1926 Art, Photographs and Recordings Collection b. 77 f. 747 Art Lists b. 77 f. 748 Specimen List - West Africa 1931 b. 77 f. 749 Evaluation of Specimens in African and Bush Negro Collection 1935, 1943 b. 77 f. 750 Correspondence re Procurement of Canes, Footwear 1939-1949 b. 77 f. 751 Itemized List of African and Suriname Art Objects 1963 b. 77 f. 752 Surinam Bush Negro - Calabashes b. 77 f. 753 Artifacts - Prices and Descriptions b. 77 f. 754 Correspondence re Loan of Mask 1973 b. 77 f. 755 Notes re Photograph and Art Collection b. 77 f. 756 Slides - Descriptions 1953-1955, 1957 b. 77 f. 757 List of Photographs - Africa Trip January-September 1957 b. 77 f. 758 Prints and Negatives Sent to Northwestern University Press - Dahomey b. 77 f. 759 African Collection at Field Museum - List of African Slides b. 77 f. 760 List of West African Recordings b. 77 f. 761 Record of Motion Picture, Large Still and Momoscope Reels - West Africa 1931 Conferences International Americanist, Africanist Conferences 1954, 1962 b. 78 f. 762 XXXI Congresso Internacional de Americanists, Sao Paolo, Brazil 1954 b. 78 f. 763 First International Conference of Africanists, Accra, Ghana 1962 b. 79 Conference on Social Sciences, Inter-African Committee for Social Sciences, Bakavu, Belgian Congo 1955 b. 79 f. 764 Committee Reports, Memoranda b. 79 f. 765 Recommendations and List of Participants and Observers American Society of African Culture, Second Annual Conference 1959 b. 80 f. 766 Program and MJH's Notes b. 80 f. 767 Elliot J. Berg, "The Economic Basis of Political Choice in French West Africa" b. 80 f. 768 David E. Carney, "Economic Integration in West Africa" b. 80 f. 769 John Henrik Clarke, "The American Negro Press and the Coverage of African News" b. 80 f. 770 Jacob Lawrence, "The African Idiom in Modern Art" b. 80 f. 771 Irene Diggs, "La Africanía Cubana According to Fernando Ortiz"

General File (cont.)
Conferences (cont.)

American Society of African Culture, Second Annual Conference (cont.)

b. 80 f. 772 William Leo Hansberry, "Africa in Stone Age Times, in Historical Antiquity, and in the Middle Ages" b. 80 f. 773 Harold R. Isaacs, "The American Negro and Africa: Some Notes" b. 80 f. 774 K.A.B. Jones-Quartey, "Background to the West African Press and the Nearo World" b. 80 f. 775 John Livingston, "The African Student in the United States" b. 80 f. 776 Alan P. Merriam, "The African Idiom in Music" b. 80 f. 777 J.H. Kwabena Nketia, "African Music" b. 80 f. 778 Shadrack M. Okova, "An Image of the Views Shared by Africans About America and Vice Versa" b. 80 f. 779 Ruth Stein, "The Press in Africa" b. 80 f. 780 Maida Springer, "The International Trade Unions and the African Labor Movement" b. 80 f. 781 Absolom Vilakazi, "African Religious Concepts and the Separatist Movements" b. 80 f. 782 Isa S. Wali, "Islam and Africa" b. 80 f. 783 Leonard Zeitz, "Some African Messianic Movements and Their Political Implications" b. 80 f. 784 Elliot Zupnick, "Problems and Prospects of Economic Development in Tropical Africa" International Social Science Council Meeting 1961 b. 81 f. 785 Meeting of the Secretaries-General of the Disciplinary International Social Science Associations - Final Report Fifth General Assembly - Agenda, Reports Round-Table on Institutional b. 81 f. 786 Means of Collaboration between the Social Sciences on a National and International Scale b. 81 f. 787 Working Paper, no. 1, Agenda b. 81 f. 788 "L'activité de l'Académie Polonaise des Sciences dans le domaine des sciences sociales" - Working Paper, II/4 b. 81 f. 789 Benjamin Akyin, "Political Choices as Prerequisites of Industrialization" b. 81 f. 790 Kenneth Berrill, "The Economics of Self-Sustained Growth" b. 81 f. 791 Henning Friis, "Institutional Means of Collaboration between the Social Sciences" b. 81 f. 792 J.C. Gardin, "Proposals for the Coordination of Documentary Work in the Social Sciences" b. 81 f. 793 Rene Hoffherr, "The Problem of Professional Personnel in French-Speaking African Countries" b. 81 f. 794 Bert F. Hoselitz, "The Role of Incentives in Industrialization" b. 81 f. 795 Paul F. Lazarsfeld with Sydney S. Spivack, "Observations on Organized Social Research in the United States" b. 81 f. 796 Wilbert E. Moore, "Learning' and Creation of New Social Roles and Types" b. 81 f. 797 Francois Perroux, "The Social Preconditions of Industrialization for Underdeveloped Groups and Archaic Cultures" b. 81 f. 798 Claude Levi-Strauss, "Cultural Discontinuities and Economic and Social Development"

General File (cont.)
Conferences (cont.)

Conferences (cont.) International Social Science Council Meeting (cont.) b. 81 f. 799 H. Riecken, "Financial Aspects of the Support of Scientific Research in the Social Sciences in the United States" Anthropology Conferences 1961, 1962 Conference on the History of Anthropology April 13-14, 1962 Social Science Research Council. b. 82 f. 799A Agenda and other materials b. 82 f. 799B Kenneth Buck, "The Comparative Method of Anthropology" b. 82 f. 799C Fred Eggan, "Some Reflections on Comparative Method in Anthropology" b. 82 f. 799D Raymond Firth, "History of Modern Social Anthropology" b. 82 f. 799E David H. French, "Anthropological Interpretations of Similarities and Differences" b. 82 f. 799F Robert Heine-Geldern, "100 Years of Ethnological Theory in the German-Speaking Countries - Some Milestones" b. 82 f. 799G Bruce Johnston, "Changes in Agricultural Productivity and Patterns of Production in Tropical Africa" b. 82 f. 799H Sol Tax, "J. S. Slotkin's Work in the History of Anthropology" b. 82 f. 799I Anthony F. C. Walker, "The Study of Social Problems by American Anthropologists" b. 82 f. 799J Rulon Wells, "Phonomics in the 19th Century, 1876-1900" b. 82 f. 799K Leslie A. White, "The Ethnography and Ethnology of Franz Boas" b. 82 Conference on Indigenous and Induced Elements in the Economics of Sub-Saharan Africa November 16-18, 1961 Reports, Conference Materials and Papers b. 83 f. 800A News Bulletin, American Anthropological Association 1947 b. 83 f. 800B (Union of South Africa) Department of Health. Institute of Family and Community. Report of the Medical Officer-in-Charge June 1950 b. 83 f. 800C T.L. Tucker, "Aspects and Problems of the Angola" 1953 b. 83 f. 801A Conference on Contemporary Africa, Johns Hopkins University 1954 b. 83 f. 801B Report on the Seminar on the Integration of Anthropology, University of Chicago /Frankfort International University Project March 1956 b. 83 f. 802 "Progress in African Studies" - Report on Second Annual Meeting of the African Studies Association 1959

b. 83 f. 803

b. 83 f. 805 Colloquia on Religion April 5-12, 1961

The Second Corping Conference "The

b. 83 f. 806 The Second Corning Conference, "The Individual in The Modern World" 1961

Sixth International Congress of Anthropological and Ethnological Sciences, Paris - List of Members of the Permanent Council Abidjan Conference on Religion, Société Africaine De Culture, (Présence

b. 83 f. 807A
 b. 83 f. 807B
 UNESCO - Meeting of African Ministers of Education 1962
 W. C. George, The Biology of the Race Problem October 3, 1962

b. 83 f. 807C "Une Expérience D'Auto Construction en A.O.F.: 'Les Castors de Dakar'"

	Melvine 3. and Frances 3. n
	General File (cont.) Conferences (cont.)
	Reports, Conference Materials and Papers (cont.)
b. 83 f. 807D	Report and Proposal - Yoruba Historical Research Scheme; Government of the Western Region of Nigeria 1956-1959
b. 83 f. 807E	Belgian Congo Government Council. Speech of the General Governor L. Petillon
b. 83 f. 807F	Assemblée Territoriale du Cameroun - Speech of President Ahidjo given at the Budget Session March 1957
	Writings by Other Scholars
b. 84 f. 808	Robert Armstrong
b. 84 f. 809	Warren L. D'Azevedo, "Continuity and Change in Gola Society" (dissertation) 1962
b. 84 f. 809	Gonzalo Aguirre Beltran, "Introduccion al Estudio del Negro en Nueva Espana" (manuscript)
b. 84 f. 811	—————, "Medicina Y Magia - El Proceso de Aculturacíon y el Cuaderismo en Mexico" - Manuscript
b. 84 f. 812	Franz Boas, "Anthropological Methods" 1922
b. 84 f. 813	————, "Human Faculty as Determined By Race", "The Mind of Primitive Man", reprints
b. 84 f. 814	Steven Baratz and Joan Baratz, "Early Childhood Intervention: The Social Science Base of Institutional Racism" (photocopy) 1970
b. 84 f. 815	Steven Baratz
b. 84 f. 816	Ruth Benedict (Anne Singleton, pseud.) - Poems
b. 84 f. 817	Laura Bohannan, "Dahomey and Marriage: A Reevaluation (photocopy) 1949
b. 85	Donald Campbell - Typescripts and Published Articles
b. 85 f. 818	"Conformity in Psychology's Theories of Acquired Behavioral Dispositions" 1960
b. 85 f. 819	"A Proposal for Cooperative Cross-Cultural Research on Ethnocentrism" (reprint) 1961
b. 85 f. 820	"Social Attitudes and Other Acquired Behavioral Dispositions" (photocopy) 1963
b. 85 f. 821	"Variation and Selective Retention in Socio-Cultural Evolution" (photocopy) 1965
b. 85 f. 822	"Pattern Matching as an Essential in Distal Knowing" (photocopy) 1966
b. 85 f. 823	"Distinguishing Differences of Perception from Failures of Communication in Cross-Cultural Studies" (photocopy) 1964
b. 85 f. 824	"From Description to Experimentation: Interpreting Trends as Quasi- Experiments" (photocopy) 1963
b. 85 f. 825	"Ethnocentric and Other Altruistic Motives" (photocopy) 1965
b. 85 f. 826	"Evolutionary Epistemology" 1966
b. 86 f. 827	Oliver J. Caldwell, "Remarks" 1959
b. 86 f. 828	Jean Baptist Cineas, "The Drama of the Land - A Story of Haitian Folk-Lore"
b. 86 f. 829	Malcolm Cowley, "Sociological Habit Patterns in Linguistic Transmogrification"
b. 86 f. 830	Germaine Dieterlen, "Religions Traditionnelles et Culture en Afrique Occidentale" 1961

	General File (cont.) Writings by Other Scholars (cont.)				
b. 86 f. 831	Margaret Danner, Poems				
b. 86 f. 832	Dorothy Eggan, "Dreams in Cultural Perspective" 1962				
b. 86 f. 833	Charles S. Espinet, "Manifestations of Were in Trinidad Shango" 1945				
b. 86 f. 834	Elton Fax, "The Real Agony of Aleijadinho" Fenton, "Ethnopsychology in the Study of Cultural Change"				
b. 86 f. 836	James W. Fernandez, "Redistributive Acculturation and Ritual Reintegration in Fang Culture" (dissertation) 1963				
b. 86 f. 837	Arnold S. Feldman, Wilbert E. Moore, "Order and Change in Industrial Societies" (Chapter II) 1961				
b. 86 f. 838	Daniel R. Fusfeld, "Anthropology and Economic Theory" 1955				
b. 86 f. 839	Paul Gebaur, "Cameroons Art in Wingert's 'The Sculpture of Negro Africa'" 1952				
b. 86 f. 840	John Wayward Hamer, "The Cultural Aspects of Infant Mortality in Subsaharan Africa" (dissertation) 1962				
b. 87 f. 841	The Institute for Current World Affairs - Open Letters 1959				
b. 87 f. 842	Gerry Indore, Lecture on the Marquis de Sade 1962				
b. 87 f. 843	Igor Kopytoff - Writings				
b. 87 f. 844	Edward E. LeClair, Jr., "Economic Values in Non-Literate Cultures - A Cross-Cultural Reorientation to the Theory of Value" (dissertation)				
b. 87 f. 845	Philip E. Leis, "Enculturation and Cultural Change in an Ijaw Community" (dissertation) 1962				
b. 87 f. 846	Norma McLeod, Yoruba Field Work Project Proposal				
b. 87 f. 847	Saverio Maigiziki, "L'Optimiste" (playscript) 1953				
b. 87 f. 848	Margaret Mead, "Intelligence Tests of Italian and American Children" 1924				
b. 87 f. 849	Richard Price, "Saramaka Social Structure - Analysis of a "Bush Negro Society" 1971				
b. 88 f. 850	C. Ramusi, The Problem of Reinterpretation				
b. 88 f. 851	Saunders Redding, The Sanctions of the American Negro's Literary Art				
b. 88 f. 852	Marshall H. Segall, Donald T. Campbell, "Cultural Differences in the Perception of Geometric Illusions" (pp. 1-71) 1962				
b. 88 f. 853	Marshall H. Segall, Donald T. Campbell, "Cultural Differences in the Perception of Geometric Illusions" (pp. 72-128) 1962				
b. 88 f. 854	William A. Stewart, "American Negro Dialects" 1967-1968				
b. 88 f. 855	Sterling Stuckey, "Relationships Between Africans and Afro-Americans: Research Possibilities for Historians"				
b. 88 f. 856	Marion Towle, "An Introduction to the Study of Africanisms in Jamaica"				
b. 88 f. 857	University of Chicago - Human Origins - Selected Readings for Anthropology 220 1945				
b. 88 f. 857A	University of Chicago Syllabus: General Anthropology - Part 1. Human Origins 1945				
b. 88 f. 858	United States Department of State. Chronology of				
b. 88	Significant Events in the Congo January 1959-December 21, 1961				
b. 88 f. 859	"Les Hommes à Abbatre", 1959				
b. 88 f. 860	A List of Negro Churches in Chicago's Black Belt				

General File (cont.)

Writings by Other Scholars (cont.)

b. 88 f. 861 Notes on Vernon McKay's Talk to Seminar on "American Policy in Africa"

1959

- b. 88 f. 862 A Negro Community in Yugoslavia
- b. 88 f. 863 "Problems of Economic Development in the Belgian Congo"

Northwestern University 1930s-1960s

This series contains Melville J. Herskovits's syllabi, lecture texts and notes, course outlines, printed matter, student field work notes, correspondence and papers presented by participants at conferences held by the Program of African Studies at Northwestern. Herskovits' close working and personal relationships with his students is not represented in this collection. James Fernandez is the only student for whom there exists a significant amount of material (Boxes, 86, 92). Of interest is a file Herskovits compiled of practical tips for first time field workers, provided by students returning from field trips in Africa.

## Course and Student Material

b. 89 f. 864	Examinations 1930s-1950s			
b. 89 f. 865	Anthropology C25 - The Negro in Africa and America - Bibliography			
b. 89 f. 866	Anthropology C3 - Negro in the New World			
b. 89 f. 867	Anthropology C27 - Negro in the New World			
b. 89 f. 868	Anthropology C70 - Theories of Culture -Course materials, Examinations			
b. 89 f. 869	Anthropology D10 - Seminar on Ethnographic Field Research			
b. 89 f. 870	Anthropology D70 - Seminar in Cultural Dynamics			
b. 89 f. 871	1957-1958, 1962			
b. 89 f. 872	Anthropology D70 - Seminar in Cultural Dynamics 1961-1962			
b. 90	Course Materials: Introduction to Sciences of Human Behavior 1949-1950			
	Lectures and Readings			
b. 91 f. 873	Fall Quarter 1949-1950			
b. 91 f. 874	Winter Quarter 1949-1950			
b. 91 f. 875	Spring Quarter 1949-1950			
b. 91 f. 876	Winter Quarter 1949-1950			
b. 91 f. 877	Spring Quarter 1950-1951			
b. 91 f. 878	Fall Quarter 1951-1952			
b. 91 f. 879	Winter Quarter 1951-1952			
b. 91 f. 880	Spring Quarter 1951-1952			
	James Fernandez's Field Notes: Congo - Mbuti, Fang, etc 1958-1960			
b. 92 f. 881	Congolese Research 1958			
b. 92 f. 882	Congolese Research 1959			
b. 92 f. 883	Congolese Research 1959-1960			
b. 92 f. 884	Congolese Research 1960			
b. 92 f. 885	Mvengu Transcriptions and Translations 1959-1960			
b. 92 f. 886	Diary, Notes - Paris Anthropology Conference: Spanish Guinea, Barcelona, Coco Beach			
b. 92A f. 887	Student Papers on Cultural Relativism 1940s-1950s			
	Programs and Institutes			
	Institute on Contemporary Africa June 25-August 4, 1951			
b. 93 f. 888	Part I			

Programs and Institutes (cont.) Institute on Contemporary Africa (cont.) b. 93 f. 889 Part II Interdepartmental Seminar on Africa 1949-1958 b. 94 f. 890 1949 b. 94 f. 891 1950 b. 94 f. 892 1951 b. 94 f. 893 1952 b. 94 f. 894 1953 b. 94 f. 895 1954 b. 94 f. 896 1955 b. 94 f. 897 1956 b. 94 f. 898 1958 Twentieth Anniversary Conference September 10-13, 1968 b. 95 f. 899 Program, List of Participants, etc b. 95 f. 900 Robert Plant Armstrong, The Arts in Human Culture: Their Significance and Their Study" b. 95 f. 901 Jack Berry, "The Madina Project" b. 95 f. 902 Remi Clignet, "Social Area Analysis of Douala and Yaounde" b. 95 f. 903 Daniel J. Crowley, "Traditional and Contemporary Art in Africa" b. 95 f. 904 James W. Fernandez, "Contemporary African Religion - Confluents of Inquiry" b. 95 f. 905 Peter B. Hammond, "Afro-Indians and Afro-Asians: Cultural Contacts between Africa and the People of Asia and America" b. 95 f. 906 Isaria N. Kimambo, "Historical Research in Tanzania" b. 95 f. 907 Hamid Mowlana, "Communications Media in Africa: A Critique in Retrospect and Prospect" b. 95 f. 908 Ali A. Mazrui, "Political Science and the Decline of African Nationalism" b. 95 f. 909 John N. Paden, Donald George Morrison and Robert Mitchell Cameron, "National Integration, Stability, and Modernization in Thirty-Two Independent African States" b. 95 f. 910 Harold K. Schneider, "The Current State of African Economic Anthropology" b. 95 f. 911 Marshall H. Segall, "Some Remarks on the Growth of Psychology in African Studies" b. 95 f. 912 Edward W. Soja, "Transaction Flows and National Integration" b. 95 f. 913 Victor C. Uchendu, "Priority Issues for Social Anthropological Research in Africa in the Next Two Decades" b. 95 f. 914 Klaus Wachsmann, "Ethnomusicology in African Studies: The Next Twenty Years" General b. 96 f. 915 Correspondence 1932-1951 b. 96 f. 916 Correspondence 1930, 1950-1961 b. 96 f. 917 "Program of African Studies: The First Five Years - Melville J. Herskovits 1949-1953"

Northwestern University (cont.)

Northwe	estern	University	(cont.)	

General (cont.)

- b. 96 f. 918 "The Northwestern University Program of African Studies: Organization and Aims" Melville J. Herskovits 1960
- b. 96 f. 919 Department of Anthropology: Guide for Graduate Students, 1959-1960; Appointments Announcement 1962
- b. 96 f. 920 Program of African Studies Informal Lecture Series
- b. 96 f. 921 African Field Trips Practical Tips for Traveling
- b. 96 f. 922 Report to Committee Members of the Program of African Studies on.

  Screening Procedure re Applications for Grants from the Ford Foundation William Bascom
- b. 96 f. 923 Bibliography on Primitive Art
  - b. 97 Northwestern University Publications

Jean Herskovits 1937-1968

Born in 1935, Jean Frances Herskovits travelled with her parents to Brazil for their 1941-1942 field research there. Her experiences in Bahia became the basis for her 1951 honorable-mention Atlantic Monthly short story "Magic or Medicine". A Professor of African history, Ms. Herskovits received her Bachelor of Arts degree from Swarthmore College in 1956, and her PhD. From Oxford University in England in 1960, writing her dissertation on freed slaves who returned to Africa and the Lagos Colony. Ms. Herskovits has taught at Brown University, Swarthmore College, and The City College of New York from 1961-1977. Since 1977 she has been a professor of history at the State University of New York at Purchase, NY. An author of numerous books on African foreign policy, mainly Nigeria, Ms. Herskovits maintains ties to the areas of her parent's field work through correspondence and trips. This series contains college term papers, a published book review, a bound copy of her dissertation Liberated Africans and the History of the Lagos Colony, and a card file index to her dissertation.

#### Writings

- b. 98 f. 924 "Africa: It's Problems and Probabilities", for Comparative Government class, Swarthmore; January 16, 1954
- b. 98 f. 925 "Odds For the Beloved Country", review of African Opposition in South Africa: The Failure of Passive Resistance, Feit; 1968
  - b. 99 Dissertation: "Liberated Africans and the History of the Lagos Colony to 1886"
  - b. 100 Card File (alphabetical) re British West Africa (for dissertation); and other bibliographic card files
  - b. 101 Oversize Materials