

The New York Public Library Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division

Guide to the

Moorish Science research collection

1789-2007 Sc MG 827

Summary

Compiler: Bey, Allan Ahmed

Title: Moorish Science research collection

Date: 1789-2007

Size: 0.67 linear feet (2 boxes)

Source: Gift of Allan Ahmed Bey, January 2010.

Revision History: Finding aid updated by Lauren Stark.

Abstract: Moorish Science Temple of America, is an U.S. religious movement founded in Newark, N.J., in 1913 by Timothy Drew (1886–1929), known to followers as Noble Drew Ali and also as the Prophet. Drew Ali taught that all Blacks were of Moorish origins but had their Muslim identity taken away from them through slavery and racial segregation. He advocated that they should "return" to the Islam of their Moorish forefathers, redeeming themselves from racial oppression by reclaiming their historical spiritual heritage. He also encouraged use of the term "Moor" rather than "Black" in self-identification. Many of the group's formal practices were derived from Muslim observances. This collection consists of materials collected by Allen Ahmed Bey for his research on the Moorish Science Temple in the United States. Included in the collection are legal briefs on the status of Moorish Nation Nationals (citizens) which contain a public declaration of national constitutional immunity. Also included are a number of documents on the history of the Moorish Nation and instructional manuals (lessons) for members.

Preferred citation: [Item], Moorish Science research collection, Sc MG 827, Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division, The New York Public Library

Language of the Material: English

Processing note: Accessioned by Nurah-Rosalie Jeter, May 2010.

Related Materials:

Moorish Science Temple of America collection, Sc MG 435, Manuscripts, Archives and Rare Books, Schomburg Center for Research in Black Culture

Creator History

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Scope and Content Note

This collection consists of materials collected by Allen Ahmed Bey for his research on the Moorish Science Temple in the United States. Included in the collection are legal briefs on the status of Moorish Nation Nationals (citizens) which contain a public declaration of national constitutional immunity. Also included are a number of documents on the history of the Moorish Nation and instructional manuals (lessons) for members.

Key Terms

Subjects

African Americans -- Religion Black Muslims -- History Muslims -- United States.

Names

Bey, Allan Ahmed Moorish Science Temple of America

Container List

b. 1 f. 1	"Action Report: Status of Moorish Nationals" 2004
b. 1 f. 2	The Great Seal, Seven Seal title deed
b. 1 f. 3	Moorish Nation – Federal Supreme Law Islam 1993
b. 1 f. 4	Great Council of the United Mawshakh Nation of Moors 2000
b. 1 f. 5	The Order of Moorish Science and History – women
b. 1 f. 6	The Moorish Council of National/International Affairs
b. 1 f. 7	How white people defeated the Moorish Nation from within
b. 1 f. 8	Moorish Civiletter
b. 1 f. 9	"Journal of the Moorish Paradigm"
o. 1 f. 10	The Moorish Circle of Mothers and Sons 1994
o. 1 f. 11	At Law Public Notice Declaration of Statues – National and Constitutional Immunity 1995
o. 1 f. 12	The Moroccan/American Friendship Treaty compiled by Louis Bey 1995
o. 1 f. 13	The Paradox of the Flag of Morocco, Africa and the Moorish Flag 2005
o. 1 f. 14	Letter from George Washington to Sultan Muhammed Ibn Abdullah, Morocco 1789
o. 1 f. 15	"The Circle of Life: Book Two" by C.M. Bey
o. 1 f. 16	El-Eastmoor Community
o. 1 f. 17	I.S.L.A.M. – Moorish Guide for Legal Defense in the United States Court Room
o. 1 f. 18	"Manifesto of the Black Thorn League" by Hakim Bey 2002
o. 1 f. 19	Bey, Nakim 2004-2007
o. 1 f. 20	Moor wisdom compiled by Malik Bey 1994
o. 1 f. 21	The Five Principles of Islam: I-Self-Law-And-Master
o. 1 f. 22	Lesson Number One: The Science of Astrology
o. 1 f. 23	The Five Episodes of History in X (Ten) Parts
o. 1 f. 24	"The Circle of Life: The Clock of Destiny" by C.M. Bey 1998
o. 1 f. 25	"In I Self Law Am Master: Moor Wisdom" by Rahim Botswana Bey
o. 1 f. 26	Web of Destiny: The Zodiac 1964
o. 1 f. 27	Clock of Destiny: Moorish Birth Right 1994
o. 1 f. 28	Moorish lessons 1933-1951
o. 1 f. 29	Clock of Destiny
o. 1 f. 30	Web of Destiny
o. 1 f. 31	"A Part of C.H.A.N.G.E.: The Economic System for the Urban World of the 21st Century" by Torrance Mathis
o. 1 f. 32	The History of YAQUB
o. 1 f. 33	"History of the Dollar Bill"
o. 1 f. 34	Freedom Path Journal, Vol. 1, No. 2 2000 May-June
o. 1 f. 35	Articles
o. 1 f. 36	Talking GWY Drum 2006
o. 1 f. 37	Black Indian genealogy research (multiple articles)

- b. 1 f. 38 Events
- b. 1 f. 39-40 Notes
 - b. 1 f. 41 1951-2005
 - b. 1 f. 42 Journals

Includes The Resurrection, Moorish Science Temple of America, Inc.; The Truth: Be Yourself and Not Somebody Else by Timothy Dingle-El-Noble Drew-Ali, 1995; Noble Dew Ali and The M.S.T. of A. by Susan D. Johnson-Bey, 1994; The Hundred Seeds of Beirut: The Neglected Poetic Utterances of Our Moorish Martyr Warren Tartaglia (Walid al-Taha), 2000; Notes from the Adept Chamber, the Resurrection: Moorish Science Temple by Timothy Dingle-El-Noble Drew-Ali, Sultan Rafi Sharif Ali Shah Bey and Muhammed Abdullah Ahari El, 2001; and The Moorish Science Monitor Special Historical Edition: Awesome Oh, Yes! ed. bBy Aqid J Hassan Bey, n.d.

- b. 2 f. 1 Moorish American history
- b. 2 f. 2 Sovereignty and African American Blacks
- b. 2 f. 3 Newspaper clippings
- b. 2 f. 4 The Great Seal National Association of Moorish Affairs
- b. 2 f. 5 Moorish law
- b. 2 f. 6 Clipping